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2001-01-18 12:03:30
Cook County Recorder 23.00



**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)
**PREPARED AND
RECORDATION REQUESTED BY:**

Old Kent Bank
c/o Loan Administration AMN
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
SHAWQI RAYYAN
MARY RAYYAN
145 MICHAEL MANOR
GLENVIEW IL 60025

1409 - 007867131

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ll.

KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto (Names & Address) **GRAND PREMIER TRUST AND INVESTMENT, INC., N.A., NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO GRANTOR PURSUANT TO A TRUST AGREEMENT DATED JULY 21, 1997 AND KNOWN AS TRUST #697-3727**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **29TH** day of **AUGUST 1997** recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) as document No. **97687120 & 97687121** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **09-14-408-013-0000**
Address(es) of premises: **8870 NORTH ROOT STREET, NILES, IL 60714**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **4TH** day of **JANUARY, 2001**.

ATTEST: Ken James

BY: Angie M. Good

Ken James
Asst. Vice President

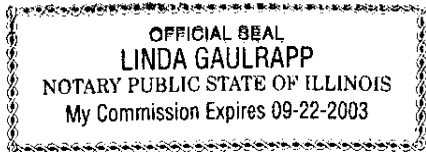
Angie M Good
Asst. Vice President

BOX 333-CTI

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Ken James** personally known to me to be the Asst. Vice President of said Bank whose name is **GRAND NATIONAL BANK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION** and **Angie M Good** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4TH day of JANUARY, 2001.



Linda Gaulrapp

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 8 IN LARPEN GARDEN'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS