

PREPARED BY:  
DOCUTECH, INC./L. WIMMER FOR  
AMERICAN HOME MTG. GROUP

211 E. LAKE STREET  
ADDISON, IL 60101



RECORD AND RETURN TO:  
AMERICAN HOME MTG. GROUP

211 EAST LAKE STREET  
ADDISON, IL 60101

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRSTAR BANK, N.A., A NATIONAL ASSOCIATION INCORPORATED UNDER THE LAWS OF THE UNITED STATES**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 29, 2000, executed by **JOHN M. HARTY AND HARRIET A. HARTY, HUSBAND AND WIFE**

to **AMERICAN HOME MORTGAGE GROUP, INC.**, a CORPORATION organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **211 EAST LAKE STREET, #200, ADDISON, ILLINOIS 60101** and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document **10046137**

No. \_\_\_\_\_ **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:  
**LOT 26 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEES SUBDIVISION OF PARTS OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: **1317 NORTH GREENVIEW CHICAGO, ILLINOIS 60622**  
**17-05-117-025-0000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of **Illinois**  
County of **DUPAGE**

**AMERICAN HOME MORTGAGE GROUP, INC.**  
**AN ILLINOIS CORPORATION**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**THOMAS P. JAROS, PRESIDENT**

*Thomas P. Jaros*

By: **THOMAS P. JAROS, PRESIDENT**

Title: \_\_\_\_\_

By: **BOX 333-CTI**

Title: \_\_\_\_\_

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 29th day of December 2000

Notary Public *Melissa L Haerle*  
**DUPAGE** County, **ILLINOIS**  
My Commission Expires 8/29/04

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



Handwritten notes on the left margin: "17-05-117-025-0000", "10046137", "COOK", "DUPAGE", "ILLINOIS", "8/29/04", "MELISSA L HAERLE", "NOTARY PUBLIC", "STATE OF ILLINOIS", "MY COMMISSION EXPIRES: 08/29/04"

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 WJ9974001 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 26 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEES SUBDIVISION OF PARTS OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0010046138

Property of Cook County Clerk's Office