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2001-01-18 14:47:30

Cook County Recorder 25.00



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THE ABOVE SPACE FOR RECORDER'S USE ONLY

12/1/00  
No Reservations  
3

This Trustee's Deed made this 22nd day of May, A.D. 2000, between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 24th day of January, 2000 and known as Trust Number 122972 (the "Trustee"), and CIVITAS Initiative, an Illinois not-for-profit corporation (the "Grantee(s)")  
(Address of Grantee(s): 1327 West Washington Blvd., #3D, Chicago, IL 60607)

Witnesseth, that the Trustee, in consideration of the sum of **Ten Dollars and no/100 (\$10.00)** and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

**FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED EXHIBIT "A" WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.**

785 8-752  
57

**Property Address: 1327 W Washington Blvd., Unit 3D and Unit No. 1-34, P-35 Chicago, Illinois**

**Permanent Index Number: See attached "Exhibit A"**

Together with the tenements and appurtenances thereunto belonging.  
**To Have And To Hold** the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle Bank National Association,  
as trustee as aforesaid,

BY Rosemary Collins  
Rosemary Collins  
Vice President

Attest Nancy A Carlin  
Nancy A Carlin  
Assistant Secretary

State of Illinois ) SS.  
County of Cook )

I, Harriet Denisewicz, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Collins, Vice President of LaSalle Bank National Association and Nancy A. Carlin, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that she as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as her own and free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of May, 2000.

Harriet Denisewicz  
Notary Public



This instrument prepared by:  
Harriet Denisewicz, Land Trust Dept.  
LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, Illinois 60603

Exempt under provisions of Paragraph B, Section 2,  
and Intestate Transfer Act of 1992

5/00  
Date

[Signature]  
Buyer, Seller or Representative

UPLEGAL.WPD

## EXHIBIT A

LEGAL DESCRIPTION

UNIT(S) 3D, P-34 AND P-35 IN THE UNION PARK LOFTOMINIUM, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 5, 6, 7, AND 8 IN BLOCK 6 IN MCNEILL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363174, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-08-335-006-0000; 17-08-335-007-0000; AND 17-08-335-008-0000  
(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant, if any, of the above Unit(s) has either waived or has failed to exercise the right of first refusal, or the purchaser of the Unit(s) was the tenant prior to the conversion of the property to a condominium.

## MAIL TO:

Ankur Guptac/o Winston & Strawn35 W. Wacker Dr.Chicago, IL 60601

## SEND SUBSEQUENT TAX BILLS TO:

EVITAS INITIATIVE1327 W. WASHINGTON, #30CHICAGO, ILLINOIS 60607ATTN: OFFICE MANAGER