0010047026 RÉCORDING REQUESTED BAOFFICIAL C 49 2001-01-19 08:39:26 WHEN RECORDED MAIL TO: Cook County Recorder HOME FINANCE OF AMERICA 521 PLYMOUTH ROAD, SUITE 112 PLYMOUTH MEETING, PA **COOK COUNTY** RECORDER **EUGENE "GENE" MOORL** Loan No: Title Order No: **ROLLING MEADOWS** Escrow No: 00 Space above this line for Recorder's use CORPORATION ASSIGNMENT OF DEED OF TRUST For Value received the undersigned hereby grants, assigns and transfer to COUNTRYWIDE HOME LOANS, INC., 400 COUNTRYWIDE WAY SIMI VALLEY, CA ficial interest under that certain Note and Deed of Trust dated JANUARY 12, 2001 9506 all beneficial interest unler that certain Note and Deed of Trust dated TIMOTHY H. KIDD , Trustor, HOME FINANCE OF AMERICA, to IN THE AMOUNT \$104,900.00 , Trustee, and recorded as Instrument No. in Book/Reel , Page/Image Official Records in the County Recorder's office of County, , describing land therein as: COOK SEE LEGAL DESCRIPTION ATTACHED HERETO County 0010047025 PA. 7707 BOLTEN LANE, HANOVER PARK, IL 60103 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to be accrued under said Deed of Trust. Dated JANUARY 27H STATE OF PENNSY VANIA and for said County and State, personally

appeared known to me (or proved to me on the basis of personall√ satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature 🕹 🖺

WITNESS my hand/and official seal.

FINANCE OF AMERICA

Notarial Seal Timothy R. Durning, Notary Public Plymouth Twp., Montgomery County My Commission Expires Oct. 21, 2002

Member Denneulymic george ligh of Notarius

FOR NOTARY STAMP

Commitment Number: 00-40 NOFFICIAL COPY 047026 Page 2 of 2

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 5 IN BLOCK 24 IN LIBERTY SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEI 2.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOT 1 IN LIBLARTY SQUARE UNIT 2 AS SET FORTH IN THE PLAT THEREOF RECORDED AUGUST 26, 1976 AS DOCUMENT 23612194, IN COOK COUNTY, ILLINOIS.

PINH 07-29-300-038-000