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8611/0025 25 001 Page 1 of 3  
2001-01-19 08:21:35

Cook County Recorder 25.50



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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4346914

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KENNETH J. SHORTER  
\_\_\_\_\_  
\_\_\_\_\_

Property Address.....: 3543-F SOUTH PARNELL AVENUE  
CHICAGO, IL 60616

P.I.N. 17-33-305-020-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/23/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92011378, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 22 day of November, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

*Laura Harvey*  
Laura Harvey  
Assistant Secretary

SV  
11/23  
2000

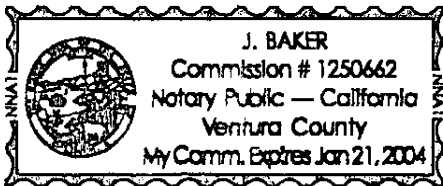
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STATE OF CALIFORNIA )

COUNTY OF VENTURA )

I, J. Baker a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Laura Harvey, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 2000.



Commission expires 01/21/2004

J. Baker  
J. Baker Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KENNETH J. SHORTER  
3543 S PARNELL AVE APT.F  
CHICAGO IL 60609

Countrywide Home Loans, Inc

Prepared By: Jeremy Baker  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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## Legal Description

3543 - E. South Parnell Avenue

P.L.N. 17-33-305-020

PARCEL 1: THAT PART OF BLOCK 1 IN SHURTLEFF'S SUBDIVISION OF THE NORTH HALF (1/2) OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK AT THE INTERSECTION OF PARNELL AVENUE AND 36<sup>TH</sup> STREET; THENCE NORTH ALONG THE EAST LINE OF PARNELL AVENUE, 83.50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 36<sup>TH</sup> STREET, 137.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID PARNELL AVENUE 100.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 36<sup>TH</sup> STREET, 27.93 FEET; THENCE SOUTH PARALLEL WITH SAID PARNELL AVENUE, 100.00 FEET; THENCE WEST 27.93 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT IS PROPOSED OVER THE NORTH 16.50 FEET OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, AND PUBLIC UTILITIES, RECORDED AS DOCUMENT 97473727, IN COOK COUNTY, ILLINOIS.