

UNOFFICIAL COPY

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86270041 25 001 Page 1 of 3  
2001-01-19 08:39:34  
Cook County Recorder 25.50

Loan #: 603882637  
Prepared By:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-8868



COMMUNITY BANK OF  
NORTHERN VIRGINIA  
11821 PARKLAWN DRIVE  
SUITE 300  
ROCKVILLE, MARYLAND 20852

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031**

LOAN NO. 603882637 L 2982005  
Proooff-I

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1999 executed by AFSHIN SHAHINPOURI AND RITA M. HENEGHAN

to COMMUNITY BANK OF NORTHERN VIRGINIA  
a corporation organized under the laws of the State of VIRGINIA  
and whose principal place of business is 11821 PARKLAWN DRIVE SUITE 300, ROCKVILLE, MARYLAND  
20852 and recorded as Document No. 09016257, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Recorded: 10-28-99

P.I.N.: 869 0098  
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034  
Commonly known as: 1808 NORTH 73RD COURT, ELMWOOD PARK, ILLINOIS 60707  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MARYLAND  
COUNTY OF MONTGOMERY

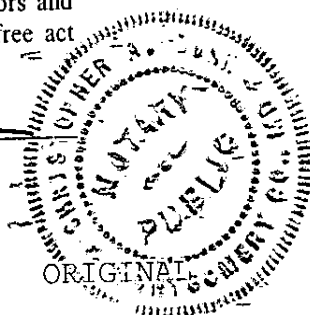
COMMUNITY BANK OF NORTHERN VIRGINIA

On OCTOBER 9, 1999 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared CHRISTINE HALLFORD  
known to me to be the CLOSING COORDINATOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

*Christine Hallford*  
By: CHRISTINE HALLFORD  
Its: CLOSING COORDINATOR

*Robert Allen*  
Witness: ROBERT ALLEN

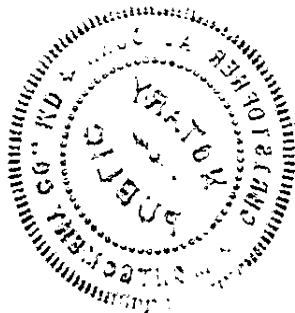
Notary Public *Christopher A. Donn*  
CHRISTOPHER A. DONN  
My commission Expires: 1/28/03



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2982005  
2000H11  
SHAHINPOURI AFSHIN

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

09016257

LEGAL DESCRIPTION:

ALL THAT CERTAIN REAL ESTATE SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING THE SOUTH 19 FEET OF LOT 4 (EXCEPT THE WEST 8 FEET) AND THE NORTH 21 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET) IN BLOCK 16 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST HALF AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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