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2001-01-19 08:42:27

Cook County Recorder

60411050 1604110503

Opology Ox ASSIGNMENT OF MORTGAGE 12-03/

For Good and Valuable Consideration, the su ficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION,

a New Jersey corporation

Property Address: 515 W Wrightwood Unif 201, Chicago, IL 60614

whose address is

EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of April 13, 2000 together with the certain note(s) described therein with all interest, all ens. and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

(assignee)

Said mortgage is recorded on 06-15-2000 in the State of Illinois

COOK

Doc# 00441249 COUNTY

14-28-318-065-1007

ASSIGNMENT OF MORTGAGE

C-7034.LT (2/98) (Replaces rev. 5/96) Page 1 of 3

See attached legal description

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ORIGINAL MORTGAGOR(s):

MARVIN FOURNIER

ORIGINAL ATORT. AMOUNT:

47,800.00

PARCEL ID# 14-28-318-065-1007

PROPERTY ADDRESS:

515 W WRIGHTWOOD UNIT 201, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

April 13, 2000

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1000

J VAN STAPLETON

ASSISTANT VICE PRESIDENT

LICE TO SEPTIMENT

STANT SECRETARY

On April 13, 2000

, before me, the undersigned, a Notary Public for said

County and State, personally appeared J VAN STAPLETON

AND

ROSE ZURAWSKI

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT VICE PRESIDENT

AND ASSISTANT SECRETARY

respectively of

CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 2 of 3

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

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made by virtue of a Resolution of its Board of Directors.

Notary:

PETER B HANDY

My Commission Expires

Prepared by:

GERALDINE MAC ROY

PIT OF COOK COUNTY CLOTH'S OFFICE

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 3 of 3

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legal description

PARCEL 1: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 WRIGHTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24374651, AS AMENDED FROM TIME TO TIME, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 6, A LIMITEL COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24874651, IN COOK COUNTY, ILLINOIS.

0010047523 Page