WHEN RECORDED MAIL TO:

GreenPoint Mortgage Funding, Inc. 1435 N. Dutton Ave. Santa Rosa, CA 95401 PREPARED BY. JOYCE L. THOMAS

2001-01-19 13:29:10 25.50

Cook County Recorder

[Space Above This Line For Recording Data]

GPM Loan # 0071603385 Old Loan # 0918708 GMAC Loan # 306905167

MERS Min #

ASSIGNMENT OF MORTGAGE

For Value Received, the unde signed holder of a Mortgage (herein "Assignor") whose address is 1435 N. Dutton Ave. Santa Rosa, CA 95401

does hereby grant, self, assign, transfer and convey, unto the GMAC Mortgage Corporation, A Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702 (here "Assignee") whose address is

a certain Mortgage dated July 29, 1999 Issa E Ishaq

made and executed by

to and in favor of GreenPoint Mortgage Funding Inc. for merly Headlands Mortgage Company upon the following described property situated in Cook County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Parcel ID#:

12-25-313-022-1003

Property Address:

31 Conti Parkway

Elmwood Park, IL 60707

such Mortgage having been given to secure payment of

forty-seven thousand two hundred and xx / 100

(\$47,200.00

State of Illinois

T Clory's (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2030

(or as No 99836914

) of the Records of Cook

, at page 0104 85 005

Coupts

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding Inc. formerly Headlands Mortgage Company

Larry R. Kern, Asst. Secretary

Illinois Assignment of Mortgage with Acknowledgement

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Initials

UNOFFICIAL COP 1/2047692

State of: California County of: Sonoma

On October 17, 2000 before me, Joyce L. Thomas, Notary Public personally appeared Larry R. Kern, Asst. Secretary, GreenPoint Mortgage Funding Inc., formerly Headlands Mortgage Company, personally known to me (or proved to me on the basis of satisfactory evidence) To be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) octed, executed the instrument.

WITNESS my hand and official seal.

My (Seal)

Jøyce L. Thomas, Notary Public

JOYCE L. THOMAS
Commission # 1205970
Notary Public - California
Sonoma County
My Comm. Expires Dec 24, 2002

UNIT NO. 31-GA IN ELMWOOD-CONTI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THAT PART OF LOTS 7 AND 8 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 7, 0.83 FEET EAST OF THE SOUTHWEST CORNER OF LOT 7, TO A POINT OF THE NORTH LINE OF SAID LOT 8, 5.21 FEET WEST OF THE NORTHEAST CORNER OF LOT 8 IN BLOCK 47 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 26, 1985 AS DOCUMENT NO. 85-120973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS:

Dent of County Clark's Office 31 CONTI PARKWAY