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2001-01-19 08:37:18
Cook County Recorder 25.00



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Nationscredit Home Equity Services Corporation, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Darrel L. Lattimore, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of and recorded in the Recorder's Office of Cook County, in the State of Illinois, on November 18, 1997 as Document Number 97864794 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

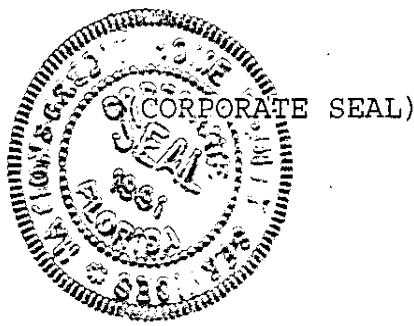
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Nationscredit Home Equity Services Corporation has caused these presents to be signed by its Vice _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 27 day of June _____, 2000.

Nationscredit Home Equity Services Corporation

By: [Signature]
Vice President

Attest: [Signature]
Secretary



Box 254

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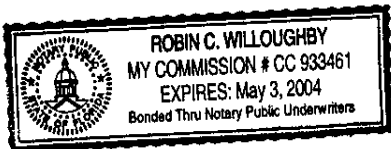


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STATE OF Florida)
) ss.
COUNTY OF Duval)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Hardman personally known to me to be the Vice President of Nationscredit Home Equity Services Corporation, a corporation of the State of Florida, and Bettye Smith, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27 day of June, 2000.



Robin C. Willoughby
Notary Public

My commission expires: 3 May 2004

WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990

In Cook County: Deposit in Recorder's Box #254

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EXHIBIT A

LOT 32 IN BLOCK 1 IN AUSTIN HEIGHTS, A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A. J. KINISELY'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES THEREOF IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 123 SOUTH PARKSIDE AVENUE, CHICAGO, ILLINOIS 60644.

Permanent Tax No.: 16-17-205-021

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