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Cook County Recorder





WHEN RECORDED MAIL TO:

Countrywide Ho ae Loans

MSN-SV-79 / DUC'UMENT CONTROL DEPT.

.O. d 🗔 10266

ALIKORMA 91410-0266

ESCROW/CLOSING #:

Case #/With: 1370611488703

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: Robert Olive:

Countrywide Home Loans

400 Countrywide Way, MSN SV-18, Sini Valley, CA 93065

tel. no.: 785-520-5100x4795

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065 does hereby grant, sell, assign, transfer and convey, unto the HOYNE SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF LLINOIS (herein "Assignee"), whose address is 4786 N. MILWAUKEE AVE., CHICAGO, ILLINOIS

a certain Mortgage dated 09/15/2000. , made and executed by JORGE ALVAREZ, MARRIED TO MAYRA ALVAREZ, SAIRINIA TORRES, A single person

sto and in favor of

Countrywide Home Loans

Illinois Assignment of Mortgage

12/95

, address:

-995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials:

UNOFFICIAL COPY

2 11 -

Property of Coot County Clert's Office

Case #/With: 1370611488703

upon the following described property situated in COOK

See Attached Exhibit A

Loan #: 7535421
County, State of Illinois:

DUANGXAMOL HANVUTHINANON

COMM. #1189200 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

My Commission Expires July 31, 2002

Parcel ID#: 1316239024	defense a same designation of the thousand
	cs and 0/100
(\$ 165,634.00	
	, 10
No. 00 (133) of the	Include the Original Principal Amount) Mortgage is of record in Book, Volume, or Liber No. State of Illinois, together with the note(s) and obligations therein described and the money due and to due thereon with interest, and all right's accrued or to accrue under such Mortgage. O HAVE AND TO HOLD the same unto Assigner, its successor and assigns, forever, subject only to as and conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor is a executed this Assignment of Mortgage on
County, State of Illinois, together with the no	ore(s) and obligations therein described and the money due and to
become due thereon with interest, and all righ	h's accrued or to accrue under such Mortgage.
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TO HAVE AND TO HOLD the same to	ge is of record in Book, Volume, or Liber No. , at page (or as Records of of Illinois, together with the noie(s) and obligations therein described and the money due and to the noieton with interest, and all rights a screed or to accrue under such Mortgage. TE AND TO HOLD the same unto Assigner, its successor and assigns, forever, subject only to conditions of the above-described Mortgage. NESS WHEREOF, the undersigned Assignor its executed this Assignment of Mortgage on Countrywide Horse Loans ALEX SANCHE ASST. SEC
the terms and conditions of the above-describ	oed Mortgage.
IN WITNESS WHEREOF, the unders	signed Assignor its executed this Assignment of Mortgage of
10/22/2000 .	
10, 20, 200	Countrywide Horde Loans
Witness'	(Assignor)
••	120
Witness	AT TWO AND CHELLY) A COT CEC
	ALEX SANCHEZ ASSISSEC
	Us.
Attest	
Seal:	
State of California	
County of Eos Angeles Ventura	(Include the Original Principal Amount) Volume, or Liber No. , at page (or as Records of the the note(s) and obligations therein described and the money due and to diall rights a crued or to accrue under such Mortgage. Es same unto Assigne), its successor and assigns, forever, subject only to described Mortgage. Es undersigned Assignor in a executed this Assignment of Mortgage on Countrywide Hor: Loans ALEX SANCHEL ASST: SEC
and the cooperation of the coope	MITHINANON
On CT 21 Zuco before me, D. MAIN	OH manacit
	personany appeare
AT EX CANO	THEY ACCT CEC
ALLA SAINC	personally known to me (c

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of

Page 2 of 2

which the person(s) acted, executed the instrument.

CHL (05/97)

WITNESS my hand and official seal.

-995(IL) (9608).02

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Date Market Strake

MOMAL COMMAND

ALL SST. SEC.

UNOFFICIAL COPY EXHIBIT A / SCHEDULE A

County, Illinois:

LOT 23 IN BLOCK 4 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16; TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Openin Or Coop Collins Clerks.

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