

UNOFFICIAL COPY



0010048277

0010048277

8625/0051 30 001 Page 1 of 3
2001-01-19 11:49:08
Cook County Recorder 25.00

Boyer
097

SPACE ABOVE FOR RECORDERS USE

WHEN RECORDED MAIL TO:
Countrywide Home Loans
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7610265

ESCROW/CLOSING #:

Case #/With: 1370635041703

This form was prepared by: Robert Oliver, address:
Countrywide Home Loans
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065
tel. no.: 785-520-5100x4795

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065 does hereby grant, sell, assign, transfer and convey, unto the HOYNE SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 4786 N. MILWAUKEE AVE., CHICAGO, ILLINOIS 60630

a certain Mortgage dated 10/12/2000, made and executed by MARIBEL HERNANDEZ, A single person AND ANGELO HERNANDEZ, A single

to and in favor of
Countrywide Home Loans

Illinois Assignment of Mortgage

VMP -995(IL) (9608).02

CHL (05/97)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

12/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Case #/With: 1370635041703
upon the following described property situated in COOK
See Attached Exhibit A

Loan #: 7610265
County, State of Illinois:

Parcel ID#: 132940033
such Mortgage having been given to secure payment of One hundred eighty-eight
thousand seven hundred two dollars and 0/100
(\$ 188,702.00

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 00840575) of the Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/09/2000

Countrywide Home Loans

Witness

Witness

(Assignor)
By: JS
(Signature)

JOAQUIN SUAREZ ASST. SEC.

Attest
Seal:

State of California JK Ventura
County of ~~Los Angeles~~

On NOV 10 2000 before me, S. KNOWLES

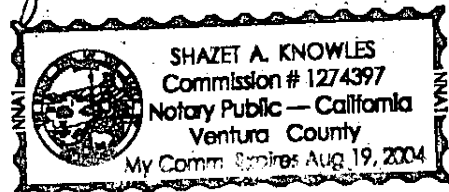
personally appeared

JOAQUIN SUAREZ ASST. SEC.

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shazet A. Knowles



UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICE OF THE CLERK OF COOK COUNTY

CHIEF CLERK

JOHN J. BURRIS, CLERK

1

UNOFFICIAL COPY

LOT 19 IN BLOCK 6 IN TITLEYS SUBDIVISION OF LOT 1 IN THE
CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4
(EXCEPT SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE
SOUTHWEST 1/4 (EXCEPT SOUTH 33 1/3 ACRES THERE) OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-29-409-033

Property of Cook County Clerk's Office

0010048277

UNOFFICIAL COPY

Property of Cook County Clerk's Office