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6627/0005 93 001 Page 1 of 2  
2001-01-19 08:29:24  
Cook County Recorder 23.50

Recording Requested by:  
NATIONAL ASSET MANAGEMENT GROUP  
PCS Loan #: 1248087  
SHFS NAMG #: 00-2160



When recorded mail to:  
National Asset Management Group  
2720 Gateway Oaks Drive, Suite 130  
Sacramento, CA 95833

Document Prepared By:  
National Asset Management Group, G. Lucero  
2720 Gateway Oaks Drive Ste 130  
Sacramento, CA 95833

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**WENDOVER FINANCIAL SERVICES CORPORATION**  
whose address is 725 N. Regional Road, Greensboro, NC 27409 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**SENIOR HOMEOWNERS FINANCIAL SERVICES, INC., A FLORIDA CORPORATION**  
whose address is 725 N. Regional Road, Greensboro, NC 27409 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 30, 2000

Original Mortgagor: SOL B. SILVERMAN, WIDOWED

Original Loan Amount: \$184,635

Property Address: 6007 NORTH SHERIDAN ROAD UNIT 25E, CHICAGO, ILLINOIS 60660

Property/Tax ID #: 14-05-215-015-1211

Legal Municipality:

Document #: 00222253

Book: 2365

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**WENDOVER FINANCIAL SERVICES CORPORATION**

Susan S. Martin, Senior Vice President

STATE of NC Notary Acknowledgement

County of Forsyth

On, 9-7-2000, before me, Angela T. Hamlin, a Notary Public, personally appeared, Susan S. Martin who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

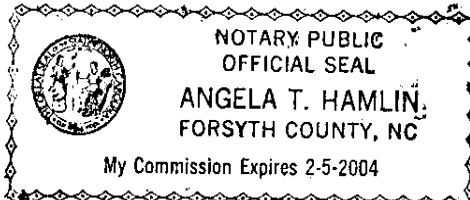
WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Senior Vice President

**WENDOVER FINANCIAL SERVICES CORPORATION**

Angela T. Hamlin, Notary Public



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Property of

00-2160

UNIT NO. 25E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAN BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20686341, TOGETHER WITH AN UNDIVIDED .2715 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED BY DOCUMENT NO. 20765789 AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1969 AND AS AMENDED BY DOCUMENT NO. 20831801 RECORDED MAY 6, 1989 IN COOK COUNTY, ILLINOIS.

# 14-05-215-015-1211

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