

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



NCM#: 8967862  
OKMC#:9353899  
MIN#: 100014270000339375  
FHLMC 062223216

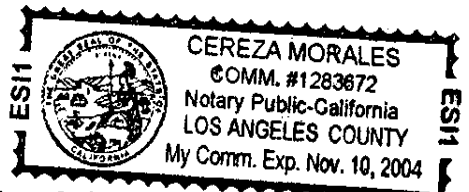
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/16/99, made by CLARE TIMM & JOHN EBBITT to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99635046 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 4100 N BELL AVE  
12/18/00 CHICAGO, IL 60618 10-18-317-047  
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION.



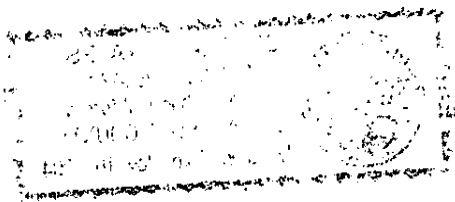
CEREZA MORALES Notary Public  
My commission expires: 11/10/2004  
PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM JA 277JA  
MIN 100014270000339375 MERS PHONE 1-888-679-MERS

*[Handwritten signatures and initials]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

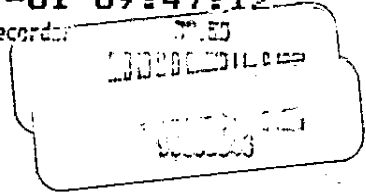


99635046

6086/0007 63 001 Page 1 of 9  
1999-07-01 09:47:12  
Cook County Recorder

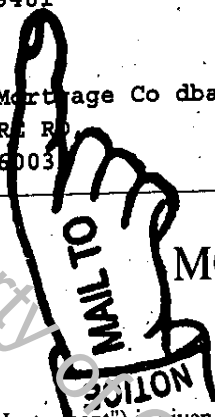
RETURN TO:

COMMONWEALTH UNITED MORTGAGE COMPANY  
P.O. BOX 4769  
HOUSTON, TEXAS 77210-9481



Prepared by: SANDY MONTEITH  
National City Mortgage Co dba  
1812 E BELVIDERE RD  
GRAYSLAKE IL 6003

H 35962



MORTGAGE

# 0008967862  
K.P.

THIS MORTGAGE ("Security Instrument") is given on  
CLARE TIMM and JOHN EBBITT Husband and Wife

June 16, 1999

The mortgagor is

gfp

("Borrower"). This Security Instrument is given to  
National City Mortgage Co dba  
Commonwealth United Mortgage Company  
which is organized and existing under the laws of The State of Ohio  
address is 3232 Newmark Drive, Miamisburg, OH 45342

and whose

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED NINETY SIX THOUSAND & 00/100

Dollars (U.S. \$ 296,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 402 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 10 18 317 047  
which has the address of 4100 N BELL AVE, CHICAGO [Street, City],  
Illinois 60618 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91  
VMP - BR(L) (9608)  
Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



HERITAGE TITLE COMF

0010048609

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Property of Cook County Clerk's Office