

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 8740558
OKMC#: 9353789
MIN#: 100014270000338278
FHLMC 0028556623



ASSIGNMENT OF MORTGAGE/DEED

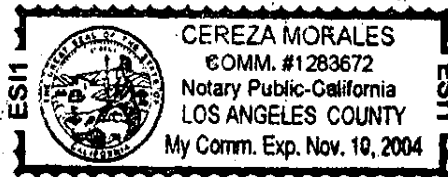
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/04/99, made by FRANCISCO ARELLANO & MARGARITA ARELLANO to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99263066 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 233 E ARMITAGE
12/18/00 NORTHLAKE, IL 60164 12-32-329-007
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION.

CEREZA MORALES Notary Public
My commission expires: 11/10/2004



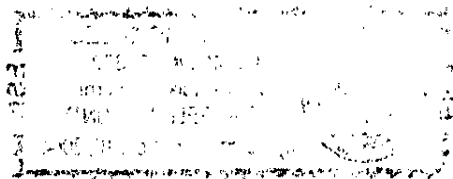
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM JA 277JA
MIN 100014270000338278 MERS PHONE 1-888-679-MERS

[Handwritten signatures and initials]

UNOFFICIAL COPY

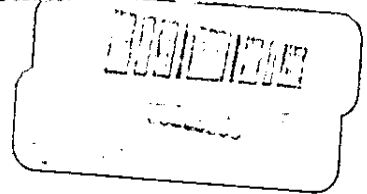
Property of Cook County Clerk's Office



UNOFFICIAL COPY #7253066

1257/0117 18 001 Page 1 of 6
1999-03-18 09:10:18
Cook County Recorder 31.50

C301615
9903156080



RETURN TO:
COMMONWEALTH UNITED MORTGAGE COMPANY
P.O. BOX 4769
HOUSTON, TEXAS 77010-9481

Prepared by: LUPE ROSALES
National City Mortgage Co dba
1520 N DAMEN ST, STE B
CHICAGO, IL 60622

MORTGAGE

0008740558
K.P.
6/11

THIS MORTGAGE ("Security Instrument") is given on March 4, 1999. The mortgagor is FRANCISCO ARELLANO and MARGARITA ARELLANO Husband and Wife

("Borrower"). This Security Instrument is given to National City Mortgage Co dba Commonwealth United Mortgage Company which is organized and existing under the laws of The State of Ohio, and whose address is 3232 Newmark Drive, Miamisburg, OH 45342

("Lender"). Borrower owes Lender the principal sum of SIXTY SEVEN THOUSAND & 00/100 Dollars (U.S. \$ 67,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 7 IN BLOCK 24 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE. SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GK603108.99

Parcel ID #: 12 32 329 007 which has the address of 233 E ARMITAGE, NORTHLAKE [Street, City], Illinois 60164 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: F-A
VMP -6R(IL) (9608) MA

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



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