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2001-01-19 10:25:01
Cook County Recorder 43.00



When Recorded, Mail to:
GE FINANCIAL ASSURANCE
Attn: Real Estate Dept.
P.O. Box 490
Seattle, WA 98111-0490
GEFA Loan No. 829

KL5701175 UAA

51001899 SM

Mortgage Release

KNOW ALL MEN BY THESE PRESENTS, That GREAT NORTHERN INSURED ANNUITY CORPORATION, a Washington Corporation, does hereby release, convey and quit-claim unto MIDWEST BANK AND TRUST, AN ILLINOIS banking corporation, and assumed by THE FIRST NATIONAL BANK OF DES PLAINES, a national banking association, not personally but solely as Trustee pursuant to the provisions of a Trust Agreement dated September 25, 1990 and known as Trust no. 21622162; PYEONG OK CHUNG, the owner of one hundred per cent of the beneficial interest in and to Trust, and assigns, all of its right, title, interest, claim or demand whatsoever in and to the following described documents:

1. Mortgage in the amount of \$735,000 dated January 16, 1989 and recorded January 19, 1989 in Box 333, Document No. 89031730 with the Cook County Recorder;
2. Assumption Agreement dated November 1, 1990 and recorded November 5, 1990 in Box 333, as Document No. 90539911 with the Cook County Recorder.

which documents pertain to the premises described below:
See Exhibit A attached hereto.

Commonly known as: 8965-8995 Potter Road, Des Plaines, IL 60016 and made a part hereof and are, together with the debt secured thereby, fully paid and satisfied. PIN: 09-15-367-100

And, GREAT NORTHERN INSURED ANNUITY CORPORATION hereby authorizes and directs the Recorder of Deeds in and for the County of Cook, State of Illinois to discharge the same upon the record thereof according to the Statute in such case provided.

IN WITNESS WHEREOF, GREAT NORTHERN INSURED ANNUITY CORPORATION has caused this Release to be executed in its corporate name by its Loan Servicing Manager.

Date: March 29, 2000

BENEFICIARY: GENERAL ELECTRIC CAPITAL ASSURANCE COMPANY (survivor in merger effective 1/1/1999 with Great Northern Insured Annuity Corporation)

By: Pamela M. Prellwitz
Pamela M. Prellwitz

Its: Manager, Loan Servicing

Attest: Dale J. Dransky

ISS: ASST. SECRETARY

STATE OF WASHINGTON)

) SS

COUNTY OF KING)

BOX 333-CTI

On this 29th day of March, 2000, before me personally appeared Pamela M. Prellwitz, to me known to be the Manager, Loan Servicing of GENERAL ELECTRIC CAPITAL ASSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that SHE was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

THE SOUTH 150.05 FEET OF THE NORTH 183 FEET OF THE EAST 150.05 FEET OF THE WEST 183 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH AND WEST LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD AND WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SECTION 15, WHICH IS 22.50 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 26.99 FEET EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15 AND SAID LINE EXTENDED NORTH TO THE CENTER LINE OF BALLARD ROAD IN THE NORTH EAST 1/4 OF SAID SOUTH WEST 1/4 (EXCEPT THAT PART LYING NORTH OF THE NORTH LINE OF LOT 6 IN GOETTSCHKE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15; AFORESAID AND LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST, 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15) IN COOK COUNTY, ILLINOIS

ADDRESS: 8965-8995 POTTER ROAD, DES PLAINES, ILLINOIS 60016

PIN: 09-15-307-100-0000

89031730

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