

UNOFFICIAL COPY 0010048721

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2001-01-19 09:45:49
Cook County Recorder 23.00



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Loan No. 1155167

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richview, Inc. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25 day of October, A.D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09012291, and a certain Assignment of Rents dated the 25 day of October, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. , to the premises therein described, as follows, to-wit:

See Attached Exhibit "A"

P.I.N. #: 17-28-318-001-005
Common Address: 2909 S. Halsted, Chicago IL
Lot 9

situated in the city of , County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Officer, and attested by its Loan Officer this 4 day of January, A.D. 2001.

ATTEST:

Vince J. Sarelli

Loan Officer

By: *Steve A. Stephens*

Loan Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Loan Officer of Chicago Community Bank, a corporation, and Vince J. Sarelli personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4 day of January, A.D. 2001.

Janice C. Stephens



BOX 333-CT1

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 20.09 FEET OF THE WEST 130.35 FEET OF THE NORTH 35.08 FEET OF THE SOUTH 50.08 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT: THE NORTH 2 FEET OF LOT 43 AND ALL OF LOTS 44 AND 45 AND LOT 46 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 3 IN CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT AND INGRESS AND EGRESS, OVER, UPON AND ACROSS THE COMMON AREA AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EMERALD COURT TOWNHOMES, DATED OCTOBER 11, 2000 AND RECORDED OCTOBER 26, 2000 AS DOCUMENT NUMBER 00843799.

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