

UNOFFICIAL COPY

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83170082 02 001 Page 1 of 2  
2001-01-19 12:03:11  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



MIN#: 100025920000880334  
FB#: 5003398575  
ALS#: 0021228689  
POOL#:376476

ASSIGNMENT OF MORTGAGE/DEED

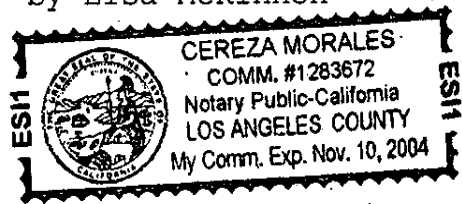
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, whose address is 4801 Frederica Street, Owensboro, KY 42301, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Lehman Brothers Holdings Inc.**, its successors or assigns c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee). Said mortgage/deed of trust bearing the date 03/18/94, made by **RANDY COVINGTON & JUANITA F. COVINGTON**

to **AMERICAN STATES MORTGAGE INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94-381217 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 8204 S RIDGELAND AVE  
12/02/00 CHICAGO, IL 60617 20-36-120-041  
**FIRSTAR BANK, N.A.**, successor by merger to Mercantile Bank,  
**N.A.**, successor by merger to Roosevelt Bank

By: [Signature]  
**Elsa McKinnon** Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 2nd day of December, 2000, by Elsa McKinnon  
of **FIRSTAR BANK, NA**  
on behalf of said CORPORATION.



Cereza Morales Notary Public  
My commission expires: 11/10/2004  
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FSAM3 LR 336LR

MIN 100025920000880334

MERS PHONE 1-888-679-MERS

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g-d  
my  
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Property of Cook County Clerk's Office

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
MAY 10 1994  
FBI - CHICAGO

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1521102 8

AFTER RECORDING MAIL TO:

MIDWEST FUNDING CORPORATION  
1020 31ST STREET, SUITE 401  
DOWNERS GROVE, ILLINOIS 60515

10048960

#L5003398575  
T.K.  
Legal

94381217

LOAN NO. 1521102

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7519299 703

This Mortgage ("Security Instrument") is given on March 18, 1994. The Mortgagor is RANDY COVINGTON and JUANITA F. COVINGTON, HIS WIFE

whose address is 8204 S. RIDGELAND AVENUE, CHICAGO, IL 60617

("Borrower"). This Security Instrument is given to AMERICAN STATES MORTGAGE, INC.

which is organized and existing under the laws of ILLINOIS 915 W. 175TH STREET, HOMEWOOD, IL 60430

, and whose address is

("Lender"). Borrower owes Lender the principal sum of Eighty Seven Thousand Fifty Dollars and no/100

Dollars (U.S. \$ 87,050.00

). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on April 1, 2024. This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 2 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 14 FEET OF LOT 3, IN BLOCK 5, IN STONZY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS.

ITI  
BOX 97

DEPT-01 RECORDING \$27.00  
T#1111 RAN 5039 04/28/94 10:10:00  
#8121 \*-94-381217  
COOK COUNTY RECORDER

Tax I.D. #: 20-36-120-041

which has the address of 8204 S. RIDGELAND AVENUE

CHICAGO (City)

Illinois 60617 (Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

A1394908B

SAS - A DIVISION OF ...

Handwritten signature

94381217

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