

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



MIN#: 100025920000849974  
FB#: 5003329307  
ALS#: 0021198320  
POOL#: 352219

ASSIGNMENT OF MORTGAGE/DEED

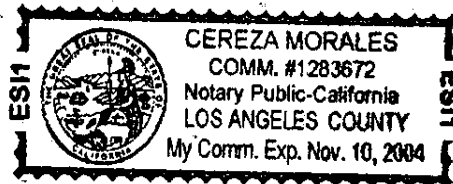
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, whose address is 4801 Frederica Street, Owensboro, KY 42301, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Lehman Brothers Holdings Inc.**, its successors or assigns c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee). Said mortgage/deed of trust bearing the date 02/12/93, made by **CRISPIN GONZALES & JULIA N GONZALES** to **HOME FAMILY MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93-157287 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 4424N HAMLIN AVE  
12/02/00 CHICAGO, IL 60625 13-14-124-027  
**FIRSTAR BANK, N.A.**, successor by merger to Mercantile Bank,  
**N.A.**, successor by merger to Roosevelt Bank

By: [Signature]  
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 2nd day of December, 2000, by Elsa McKinnon  
of **FIRSTAR BANK, NA**  
on behalf of said CORPORATION.

Cereza Morales Notary Public  
My commission expires: 11/10/2004  
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



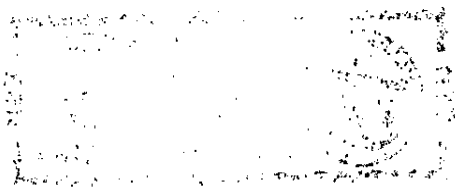
FSAM3 LR 336LR

MIN 100025920000849974 MERS PHONE 1-888-679-MERS

Handwritten notes: Sky, P-D, 3-2, my, EKE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

1079939

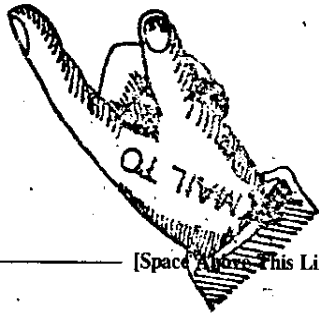
AFTER RECORDING, RETURN TO:  
Home Family Mortgage Corp  
188 Industrial Drive Ste. 124  
Elmhurst, IL 60126

3 1 5 7 2 9 7

93157287

Legal

10048965



Loan # 1079939

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No. 131-6987880 703

rec. date  
3/2/93

THIS MORTGAGE ("Security Instrument") is made on February 12, 1993. The Mortgagor is

CRISPIN GONZALEZ and JULIA N. GONZALEZ, HIS WIFE

("Borrower"). This Security Instrument is given to

Home Family Mortgage Corp

DEPT-01 RECORDING 131 50  
MILLI TRAK 8210 05/02/93 16:07:00  
#1749 # 93-157287  
COOK COUNTY RECORDER

WAS - S1338091B

which is organized and existing under the laws of The State of Illinois, and whose address is 188 Industrial Drive Ste. 124, Elmhurst, IL 60126

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty Nine Thousand Seven Hundred Seventy One Dollars and no/100 Dollars (U.S. \$ 139,771.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

93157287

LOT 2 IN WASHBURNE'S RESUBDIVISION OF LOTS 15, 16, 17, 18, 19 AND 20 IN BLOCK 4 IN PEARSON AND KINNE'S ADDITION TO IRVING PARK, SAID ADDITION BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PT# 13-14-124-027

93157287

which has the address of 4424 N. HAMLIN AVENUE, CHICAGO Illinois 60625 [Zip Code] ("Property Address");

[Street, City],

VMP -2004R(IL) (9103)

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FHA Illinois Mortgage

Initials:

X  
X

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