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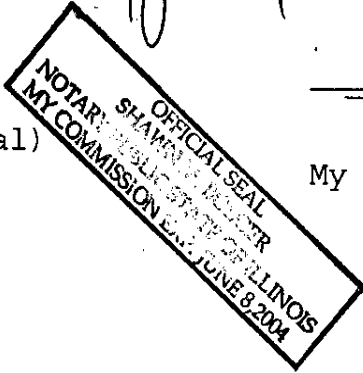
Given under my hand and notary seal, this 16th day of

January, 2001



Notary Public

(seal)



My commission expires _____

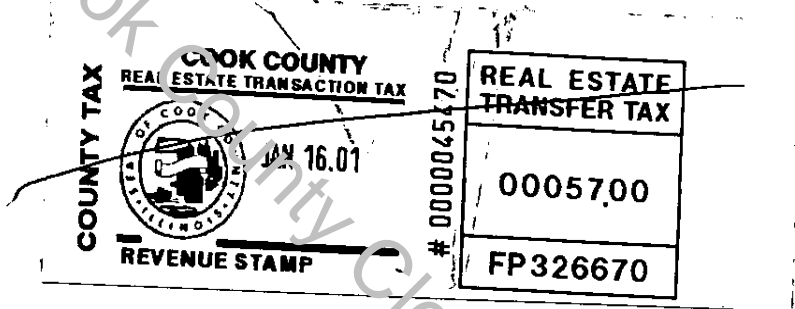
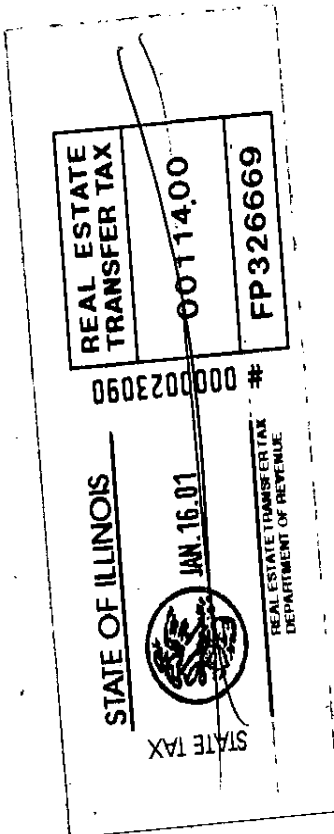
COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act
Date: _____

Prepared By:
SHAWN M. BOLGER
10009 WEST GRAND AVENUE
FRANKLIN PARK, IL 60131

Signature: _____

0010049344



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Commitment Number: 00-03487

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 IN BLOCK 2 IN HAINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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