GEORGE E. COLE® **LEGAL FORMS**

November 1994

2001-01-19 10:26:02

Cook County Recorder

25.50

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

7	
THIS AGREEMENT, made January 10742001, between	attended to the state of the state of
Tony Chavez Fr. osluria Chavez	
4356 w. 2501.	
01	
01 100	
herein referred to as "Nortgagors," and Budimik RAdujcic	* 3 ·
291 W. DEER PATH Rd	
CARE Wist Flinus	,
(No. and Street) (City) (State) herein referred to as "Mortgagee," vinesseth:	
THAT WHEREAS the Mortgagor, are justly indebted to the	·
Mortgagee upon the installment note of even dar, herewith, in the principal	
sum of Mitteen Musma DOLLARS	
15000	
(\$. '
said principal sum and interest at the rate and in installments as I royided in	11 6 (7 1 1 2 2 2
said note, with a final payment of the balance due on the	Above Space for Recorder's Use Only
Cehramou Doal	and maintain that the control of the state o
place as the holders of the note may, from time to time, in writing appoint, and	aid principal and interest are made payable at such lin absence of such appointment, then at the office of
the Mortgagee at Budimik Radojcie	• • • • • • • • • • • • • • • • • • •
	C. Hr. SAN
NOW, THEREFORE, the Mortgagors to secure the payment of the accordance with the terms, provisions and limitations of this mortgage, and the	sala principal sum of money and said interest in
contained, by the Mortgagors to be performed, and also in consideration of the	sum of O o Dollar in hand paid, the receipt whereof
is hereby acknowledged, do by these presents CONVEY AND WARRANT unt	o the Mortgagea, and the Mortgagee's successors and
assigns, the following described Real Estate and all of their estate, right, title City of Chichgo COUNTY OF	
COUNTY OF	IN STATE OF ILLINOIS, to wit:
LOT 5 in Lippincorr's Subdivision &	of cots at 1031 of 11ks City
B. Cippineuris subdivision of curs 12	of the speak series 1 and
LUT I to be in Block ay and cors 39	to at a la de la
Suddivision of the Month east guntien so	BUNSHIN ZOW MAKADE
and gard bline third Ding and Men	th of Chicago Bulingters runship 39 mith Kangel3 diffi in Cak County Illinis
the property installated described, is relected to incident as the	nemises,
Permanent Real Estate Index Number(s): 16-87-225-03	<u> </u>
Address(es) of Real Estate: 4356 W. 25thpl.	
TOGETHER with all improvements, tenements, easements, fixtures, and	appurtenances thereto belonging, and all rents, issues

and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus; equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HALINOFFICIAL CODY	,
TO HAVE AND TO HOLD the trumises unto the Mortageet and the Mortagee's successors and assigns, forever, of the State of Illinois, which said rights and benefits the Mortageors do benefits under and by virtue of the Homestead Exemption	for th
Dent and Denter to the Michigan Difference and Monte	n Law
The name of a record owner is: TONY CHAVEZ JR and GIKNA CHAVEZ	
This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.	огате
Witness the hand and seal of Mortgaggir the day and year first above written.	
(SEAL) Thorne James	SEAL
PRINT OR X1014 Chaver JAM. GWRIA Chavez	JEIIL,
TYPE NAME(S)	
BELOW (SFAL)	SEAL)
	,
State of Illinois, County ofss.	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HE	
CERTIFY that Table in and for said County, in the State aforesaid, DO HE	REBY
IMPRESS personally known to me to be the same person whose name subsc	
An	
HERE to the folegary instrument, appeared before me this day in person, and acknowledged	that
h signed, staled and delivered the said instrument as free and voluntary act, to the uses and purposes therein set forth, including the release and wait the right of homested	
the right of homestead.	er of
Given under mu hand and afficial and a	
Commission expires 10 30 20 20 20 20 20 20 20 20 20 20 20 20 20	
This instrument was prepared by CHUSM Junes CAY15 Swith Chicago	
(Name and Address)	
Mail this instrument to CHRISM JUNES 6947 5- SUM Chic Ago	
(Name and Address)	
_ Chic Ago Illinois 60037	
(City) (State) (Zip Cod	(e)
OR RECORDER'S OFFICE BOX NO	
The contract of the contract o	
OFFICIAL SEAL	,
A RHODALOVE	
Notary Public ≤ State of Illinois My Commission Expires Apr 30, 2003	•

UNOFFICIAL COPP49311 Page 30 of 3

INSTALLMENT NOTE	
INSTALLMENT NOTE CALCAGO Illinois JANUARY 1014 2001	
JANUARY 1014 ABOT	
FOR VALUE RECEIVED, the undersigned promise to pay to the order of	
Bedinie Radoje i the principal	
sum of 15,000 DOLLARS	
*(a) and interest from on the balance of principal	
remaining from time to time unpaid at the rate of per cent per annum, such	
principal sum and interest to be payable in installments as follows:	
Dollars on theday of199	
Dollars on the day of 199	
*(r) plyable in installments as follows: One hundred Sixty nue dollness no Dollars on the 1/10 day of Floring 2001: One hundred Sixty nue dollness no Dollars on the day of each Munth thereafter for 240 consecutive marks and	Homa
"(b) plyable in installments as follows: Off Thomas Surface Price dellars & Fr	The Mar
Dollars on the fire day of Manual and thorough for 250 consecutive Manual and	sig Cri
a final payment of one hundred Sixty Auc dilars - notice and	. •
Dollars on the /// dry of fibrancy, 2003/. With interest on the balance of	
principal remaining from time to time unpaid at the rate of 1010 per cent per annum,	
payable on the due dates for installments of principal as aforesaid.*	
payable on the due dates for installments of principal as annessed.	
All payments on account of the indebtedness evidenced by this note shall be first	
applied to interest on the unpaid principe? ordance and the remainder to principal.	
Each of said installments of principal shall bear interest after maturity at the	
highest rate now permitted by Illinois law, and the said payments of both principal and	
interest are to be made at such place as the legal holders of this note may, from time to	
time, in writing appoint, and in the absence of such appointment, then at the office of	
Budinie Radojcie	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
	,
The payment of this note is secured by mortgage, bearing even date herewith, to	
Trans To of Strip ("NAVEC Mortgagee, on real estate in the	•
County As A OOK - Illinois and it is agreed that at the election of the apider or	
holders bereof and without notice, the principal sum remaining unpaid hercon, together	
with account interest thereon, shall become immediately due and payable at the place of	•
payment aforesaid in case of any default shall occur and continue for three days in the	
performance of any other agreement contained in said mortgage, or in case the right so to	
elect shall accrue to the holder or holders hereof under any of the provisions contained in	
said morroage.	
All parties hereto severally waive presentment for payment, notice of dishonor,	
protest and notice of protest.	
Key they to the touce	<i>\</i> '
10114 CHAVETT 1 4 GIVILL CHAVECE	▼

Fill out either (a) or (b) and strike out the other of (a) or (b)

## **UNOFFICIAL COPY**

2004 COUNTY CLOPA'S OFFICE