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8635/0072 07 001 Page 1 of 2 2001-01-19 11:00:03

Cook County Recorder

23,50



Return To: FIRST NATIONAL HOME FINANCE CORP. 5407 STOCKDALE HWY., #100 BAKERSFIELD CA SAME AS ABOVE This Instrument Prepared By: , tel. no.: ASSIGNMENT OF MORTGAGE LOAN NO.: 1500714 ORDER NO.: 7866907 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5407 STOCKDALE HWY. #100, BAKERSFIELD, CA 933)9 First Nationwide Mortgage Corporation does hereby grant, sell, assign, transfer and convey, unto the (herein" Assignee" a corporation organized and existing under the laws of DELLA MARE whose address is 5280 CORPORATE DRIVE, FREDERICK, FD 21703 a certain Mortgage dated JUNE 15, 2000 , made and executed by MYNOR G. SANDOVAL AND MARGIE C. SANDOVAL, HUSBAND AND WIFE AND SECUNDINA MARQUEZ, A WIDOW to and in favor of LENDEX, INC., A TEXAS CORPORATION upon the following described property situated in COOK County, State of Illinois:

PARCEL NO.: 16-02-100-028-0000

Property Address: 1524 N. HARDING AVENUE, CHICAGO, IL 60851

such Mortgage having been given to secure payment of

(\$ 122,137.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00500593) of the OFFICIAL Record

Records of COOK

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

LOT 39 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 1 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE, IN FREERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 1 OR 14,

VMP-995(IL) (9608)

Amended 8/96

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 1 of 2 LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (3/00)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JULY 3, 2000 Witness Witness

FIRST NATIONAL HOME FINANCE CORP., A CALIFORNIA CORPORATION

Signature)

SANDY OLIVER, PRESIDENT

State of CALIFORNIA County of KERN

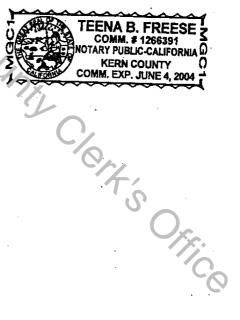
This instrument was acknowledged before me on JULY 3, 2000 by

SANDY OLIVER

Attest Seal:

PRESIDENT

of FIRST NATIONAL HOME FINANCE CORP.



-995(IL) (9608)

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