



Return To: FIRST NATIONAL HOME FINANCE CORP. 5407 STOCKDALE HWY., #100 BAKERSFIELD CA 93309

This Instrument Prepared By: SAME AS ABOVE  
address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

LOAN NO.: 1500754  
ORDER NO.: 7874702  
ESCROW NO.: 7874702

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5407 STOCKDALE HWY., #100, BAKERSFIELD, CA 93309

does hereby grant, sell, assign, transfer and convey, unto the  
**FIRST NATIONWIDE MORTGAGE CORPORATION**  
a corporation organized and existing under the laws of **DELAWARE**,  
whose address is **5280 CORPORATE DR. FREDERICK, MD 21703**  
a certain Mortgage dated **JULY 17, 2000**  
**MICHAEL G. HELMINIAK, AN UNMARRIED MAN**

(herein "Assignee"),

, made and executed by

to and in favor of **LENDEX, INC., A TEXAS CORPORATION**

upon the following described

property situated in **COOK** County, State of Illinois:  
**LOT 11 IN BLOCK 5 IN UNIT NO. 2 IN WESTBROOK PARK ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1526 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL NO.: 12-28-307-011-0000  
Property Address: 2449 N. DORA STREET, FRANKLIN PARK, IL 60131

such Mortgage having been given to secure payment of  
**ONE HUNDRED FIVE THOUSAND ONE HUNDRED SIXTY FOUR AND 00/100X X**  
(\$ **105,164.00** ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**00576711** ) of the **Official** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9808) Amended 8/96

Handwritten signatures and initials: SLP, RB, S, Amy

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 3, 2000

FIRST NATIONAL HOME FINANCE CORP., A CALIFORNIA CORPORATION

Barbara Britt  
Witness

Maria G. Garcia  
Witness

By: Sandy Oliver  
(Assignor)  
(Signature)  
SANDY OLIVER, PRESIDENT

Attest  
Seal:

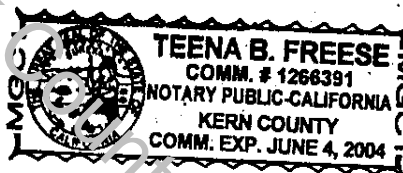
State of CALIFORNIA  
County of KERN

This instrument was acknowledged before me on AUGUST 3, 2000

by  
SANDY OLIVER  
as PRESIDENT

of FIRST NATIONAL HOME FINANCE CORP.

Teena B. Freese



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1834 S. WABASH  
CHICAGO, ILL. 60604  
TELEPHONE 312-321-1000  
FAX 312-321-1001  
WWW.COOKCOUNTYCLERK.COM