

UNOFFICIAL COPY

0010049584

FMG #: 0004590297
NAME: SILVIA E BARRON
P/O DATE: 08/03/2000

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2001-01-19 13:22:17
Cook County Recorder 23.50

PROFESSIONAL NATIONAL TITLE NETWORK INC.
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60601-



THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 13-32-112-020

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

~~SILVIA E BARRON A SPINSTER~~ ~~HERMELINDA BARRON A SPINSTER~~

2-jm

to CENTRUST MORTGAGE CORPORATION.

dated May 1st, 1989, and recorded on 05/01/1983 in Mortgage Record
page _____, and or Instrument # 3791261, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 17 IN BLOCK 17 IN GRAND AVENUE ESTATES, A SUBDIVISION OF PART SOUTH OF
WEST GRAND AVENUE, OF THE NORTH 3/4 OF WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF
NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

2200 N MERRIMAC AVE
CHICAGO, IL 60639



Raul A. Villalobos (Atty)
1620 W 18th Street
Chicago, IL 60608

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of August, 2000.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



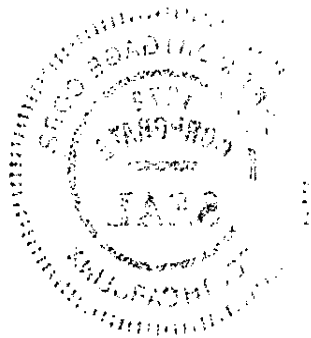
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

By *Julie Mulhern*
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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NAME: SILVIA E BARRON
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State of WISCONSIN)
County of MILWAUKEE)

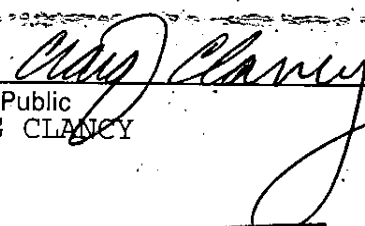
Before me, the undersigned, a Notary Public in and for said County and State this 14th day of August
2000, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003


Notary Public
CRAIG CLANCY

CRAIG CLANCY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES AUG. 24, 2003

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

IL_REL3 (040)
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MERS MIN: _____

MERS Phone: _____

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Property of Cook County Clerk's Office

YOMARIS PARRA
MICHIGAN STATE UNIVERSITY
8005 EAST LANSING AVENUE
LANSING, MI 48924