UNOFFICIAL C 938/0014/38 001 Page 1 of

2001-01-19 10:13:16

0010049766

Cook County Recorder

25.50

THE GRANTOR

。在是是是的一种的,我们是是是一个,是是一个的,是是是一个的,是是是一个的,是是一个的,是是是一个的,是是是一个的,是是一个的,是是一个一个的,是一个一个的,是

LAKESHORE POINTE, L.L.C., A Illinois limited liability company ("Grantor")

SPECIAL WARRANTY DEED

of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid, GRANTS, BARGAINS and SELLS to CONSTANCE BLACK of 2349-1 Fast 70th Place, Unit 42-G. Chicago, Illinois ("Grant'e") the following Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO.

GRANTOR ALSO HEREBY GLANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FOR IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, FASEMENTS, COVENANTS, CONDITION, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIUPULATED AT LENGHT HEREIN.

Subject to: (a) General real estate taxes for 2000 and subsequent years not yet due and payable; (b) limitations and conditions imposed by the Condominium Property Act; (c) terms, provisions, coverants, conditions, and options contained in and rights and easements established by the Declaration of Condominium Ownership o orded July 19, 2000 as Document No. 00538112, as amended from time to time; (d) applicable zoning and building laws and oldinances; (e) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (f) easements, agreements, conditions, covenants, and restrictions of record, if any; and (g) leases and licenses affecting the Common Elements or the Unit, if any.

Permanent Real Estate Index Number(s):	20-24-430-001 - 0 <u>06</u>	<u> </u>		
Address(es) of Real Estate:	2349-1 East 70th Place. Unit	42-G, Chicago, IL		
Address(es) of Real Estate.	<u></u>	7,		•
DATED this 18th day of January, 2001.	4),	
LAKESHORE POINTE, L.L.C. By: 1/PCS	<u></u>		Co	¥1
	ergioned a Notary Public in an	d for said County, in the State a	foresaid, DO HEREBY	CERTIFY
that James Bell of Lakeshore	Pointe, L.L.C., an Illinois limite	ed liability company, personally	shown to me to be the s	ame person
whose name is subscribed to foregoing instrume	nt appeared before me this day	in person, and acknowledged the		d delivered
the said instrument as their free and xaluntary ac	tytotyticyista any inninga mer.	ein set iorun. iven under my hand	Manual of Ito	uary, 2001.
_ { OFFI	CIAL SEAL 🗧 🖰	7 //U//// /W	HOW -	
Commission expires SGREGOF	Y C WHITEHEAD	Notary Public		
NOTARY PU	BLIC, STATE OF ILLINOIS \$	Jours Angel		
This instrument was prepared by	SION EXPIRES: 12/11/04	10 North Dearborn, Suite 6	00. Chicago, IL 60	602
This instrument was prepared by:	Albert Whitehead, F.C.,	SEND SUBSEQUEN	T TAY BILLS TO:	
MAIL TO:		Constance Bla	ick	1
Albert, Whitehead, P.C.	•		h Place, Unit	42-G
10 North Dearborn, Suite 60	0			72 0
	<u> </u>	Chicago, IL 6	,0649	
Chicago, IL 60602				

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COP 1049766 Page 2 of

EXHIBIT A

LEGAL DESCRIPTION

PARKING SPACE 21 IN LAKESHORE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00536112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 20-24-430-001 - 006

PROPERTY ADDRESS: 2349-1 EAST 70TH PLACE, UNIT 42-G, CHICAGO, IL

DOX COUNTY CLEAT'S OFFICE SECTION 4, REAL

1-18-01

DAIL

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantoo shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

laws of the State of Illinois.
Dated 1-18 , 2001 Signature:
Grantor or Agent
Subscribed and sworn to before me
by the gald
Votery Public ///W/M///NM
/ //*/ * *
The Grantee or his Agent affirms and ver Historial Interest in Grantee shown on the Deed or Assignment of Beneficial Interest in or an Illinois corporation or
The Grantee or his Agent affirms and verification that in the grantee of Beneficial Interest in
- z!
ALLE A SEE SEE SEE SEE SEE SEE SEE SEE SEE
The same of the sa
or acquire and hold title to real estate under the laws of the
State of Illinois.
Dated 1-18 , 2001
- (4A)
Grintee or Agent
subsections and guern to hefore me
by the said
this 18th day of ADMACAC, 20.01 } UFFICIAL SPAL
Notary Public GREGORY C WHITEMEAD NOTARY PUBLIC, STATE OF CLIRIOIS
NOTE: Any person who knowingly submitts and anserta mement

NOTE: Any person who knowingly submits and after the ment concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS