

UNOFFICIAL COPY

0010049865

2001-01-19 12:01:58

2001-01-19 12:01:58

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010049865

Loan No. 00000001956559983

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Priscilla A. Underwood-Bouler, A Married Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1999, and recorded on November 16, 1999, in Document 09073155 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

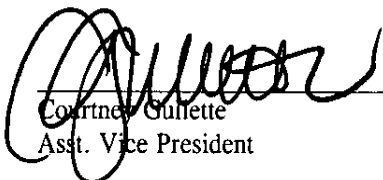
PIN#25092080300000 THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 22 IN FREDERICK H. BARTLETT'S ADDITION TO UNIVERSITY HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 350 W 97TH STREET, CHICAGO, IL, 60628-0000

Witness my hand and seal December, 5, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Guillette  
Asst. Vice President



S-1  
P-2  
M-4

# UNOFFICIAL COPY

March 10, 2019

The undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

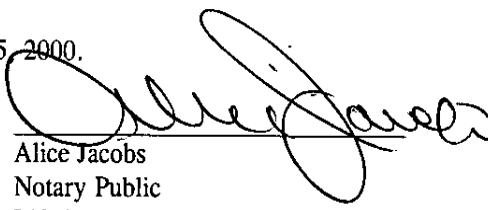
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

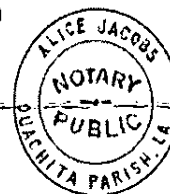
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 5 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Property of Cook County Clerk's Office

Prepared by: Jessica Rice  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001956559983  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24