

UNOFFICIAL COPY

0010049905

8648/0107 51 001 Page 1 of 2
2001-01-19 12:54:16
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041020721
Servicing Number: 9828849

P/O 6-02-00

0010049905

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OPTION ONE MORTGAGE, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
**ALFREDO RODRIGUEZ AND
PETRA RODRIGUEZ HUSBAND AND WIFE AS JOINT TENANTS**

to **Challenge Mortgage Corporation, An Illinois Corporation**
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as
in Document No. 982091600, on 01/18/98
County Records of Cook, page(s) 4476, of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
Common Address: 9530 **LAWLER AVENUE SKOKIE, IL 60071**
A.P.N.#: 10-16-202-045

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: _____

**CHALLENGE MORTGAGE
AN ILLINOIS CORPORATION**

By: _____

Cathy Stein Assistant Secretary POA

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

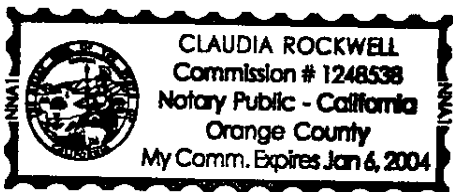
State of California, County of Orange

On October 31, 2000

before me, the undersigned, a Notary Public
Assistant Secretary POA

in and for said State, personally appeared Cathy Stein
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature Claudia Rockwell

CLAUDIA ROCKWELL

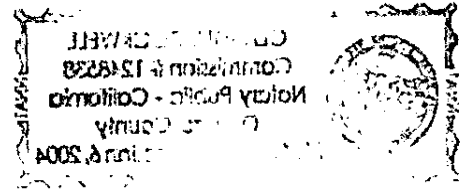
Name (typed or printed)

My commission expires: 1-6-04

SV
P2
N
M-Y

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Property Description:

County: Cook

THE NORTH 10 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 1 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUNDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1925 AS DOCUMENT 9055234, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office