

RELEASE OFF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: KATALINA GROH AND THOMAS GROH, (NAME AND ADDRESS) AS JOINT TENANTS.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of OCTOBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96861305, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

1320 ASTOR STREET, (UNIT 1), LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 17-03-106-030-1002

Address(es) of premises: 1320 ASTOR STREET, UNIT 1, CHICAGO, IL. 60610

Witness OUR hand S _____ and seal S _____, this 5TH day of SEPTEMBER DK2000

(JEREMY ADDIS, VICE-PRESIDENT) (SEAL)

(KENNETH EISERMAN, VICE-PRESIDENT) (SEAL)

BOX 333-CTI

**RELEASE DEED
By Corporation**

0010050104

TO

ADDRESS OF PROPERTY:

1320 NORTH ASTOR, UNIT 1,
CHICAGO, ILLINOIS 60610

Prepared By MARGESS MARDI

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

I, CATHY HOFFMAN a notary public in and for the said County, in the State aforesaid,

DO HEREBY CERTIFY that JEREMY (JENI) personally known to me to be the

VICE President of FIRST BANK & TRUST COMPANY, a N ILLINOIS

corporation, and KENNETH EISENMAN, personally known to me to be the

VICE-PRESIDENT of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such VICE President and VICE-PRESIDENT they signed

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

persuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and My seal this 10 day of March 192002

Cathy Hoffmann
Notary Public



Commission Expires: 7-29-02

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Exhibit "A"

UNIT "1" IN 1320 N. ASTOR E.R.T.A. CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS: THAT PART OF LOTS 1, 2 AND 3 IN BLOCK 4 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DEFINED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID, THENCE RUNNING SOUTHEASTERLY ALONG THE EAST LINE OF LOT 1 63.16 FEET, MORE OF LESS, TO A POINT OF INTERSECTION WITH A LINE 62.40 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOTS 1 AND 3 FOR THE PLACE OF BEGINNING; THENCE RUNNING WESTERLY ALONG SAID LINE 62.40 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE, AND NORTH LINE EXTENDED WEST, TO THE WEST LINE OF THE EAST 9.00 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 3 AFORESAID; THENCE RUNNING SOUTHERLY ALONG SAID WEST LINE TO A POINT OF INTERSECTION WITH A LINE 82.87 FEET SOUTH OF AND PARALLEL TO THE AFORESAID NORTH LINE OF LOT 3 EXTENDED WEST; THENCE EASTERLY ALONG SAID LINE 82.87 FEET SOUTHERLY OF SAID NORTH LINE OF LOT 3 TO A POINT ON THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27353176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.