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Cook County Recorder 27.00

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N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

00M1-405642

CASE NO.

Address: 2658 2658 N BURLING ST

٧.

PABLO G. BARRERA (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF Derendants * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of property of court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Mara S. Georges Corporation Counsel City of Chicago

By:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602

(312) 744-8791 Atty No. #90909

00-009642

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2658 2658 N BURLING ST

PABLO G. BARRERA (0) 723 W ALDINE AVE CHGO IL 60657

PABLO G. BAPKERA (0) 2658 N BURLING 60614 CHGO

TO COUNTY CIERTS OFFICE HERITAGE MORTGAGE CO (M) SRVE: DONALD L MCNEAL 4-18-86 D#86152690 1000 E 111 ST IL 60628 CHGO

MIDFIRST BANK (M) 11-19-98 D# 08047930 3232 W RENO OKLAHOMA CITY OK 73107

ANDREW H STEPHENS (M) 1-16-89 D# 89007473 831 W LILL AVE. CHGO TL 60614

KIMBERLY A STEPHENS (M) 1-16-89 D# 89007473 831 W LILL AVE. IL 60614 CHGO

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MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2658 2658 N BURLING ST

CHGO TITLE & TR CO (TD) 6-27-86 D# 86265637 171 N CLARK CHGO IL 60601

CHGO TITLE & TR CO (LH) C/O ROBERT HANSON 6-27-86 D# 86265637 171 N CLARK CHGO ri 69601

PABLO BARRERA (X) 2658 N BURLING CHGO

IL 60614

Of County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 2658 2658 N BURLING ST

PI# 14-28-302-027

FRONT

LOT 54 IN BLOCK 2 IN SUBDIVISION OF OUT LOT E OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SW 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Opening Of Cook County Clerk's Office