

UNOFFICIAL COPY

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2001-01-19 15:13:13
Cook County Recorder 23.50



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Loan No. 921229172

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **MICHAEL J. WALSH AND MARIANNE WALSH, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 93097131 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:



*Di Giacomo & Somers, L.L.C.
Carol A. DiGiacomo
Attorney at Law*

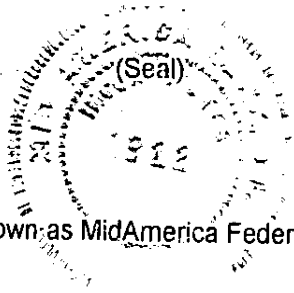
211 Waukegan Road, Suite 105

Property Street Address: 1320 ROSEMARY LN., NORTHBROOK, IL. 60062

Northfield, IL 60093

PIN: 04-03-401-019

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 4TH day of DEC A.D., 2000.



Mid America Bank, fsb.*

BY:

[Signature]
Vice President

ATTEST:

[Signature]
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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P.T.

STATE OF ILLINOIS)
) SS.
COUNTY OF WILL)

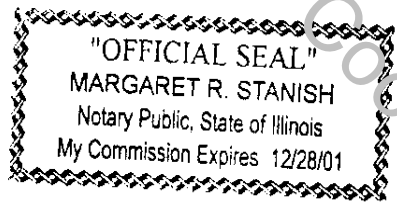
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. DS

MY COMMISSION EXPIRES: 12/28/01

Margaret R. Stanish

Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre point Circle
P.O. Box 3142
Naperville, IL 60566-7142

MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

✓ LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE EAST ALONG THE NORTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3 A DISTANCE OF 364.49 FEET TO THE PLACE OF BEGINNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 10.9 FEET TO A POINT THENCE EASTERLY ALONG AN ARE CONVEX TO THE NORTH WEST HAVING A RADIUS OF 5604.58 FEET FOR A DISTANCE OF 88.3 FEET TO A POINT IN THE NORTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3 THENCE WEST ALONG THE SAID NORTH LINE A DISTANCE OF 87.9 FEET TO THE PLACE OF BEGINNING) OF FAIR ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTH EAST 1/4 OF THE SOUTH EAST (EXCEPT THE EAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER); OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED SEPTEMBER 9, 1955 AS DOCUMENT 16356282 ALL IN COOK COUNTY, ILLINOIS.

