

UNOFFICIAL COPY

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2001-01-19 15:14:48

Cook County Recorder

23.50

DISCHARGE OF MORTGAGE

CC LN. 384843-9



0010050971

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

whose address is PO Box 2026, Flint, MI 48501-2026

does hereby certify that a certain Indenture Mortgage dated October 22, 1993 made and executed by Michael T Hughes and Barbara A Hughes of the first part, to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 93868947 on 10/28/93, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this December 12, 2000

Signed in the presence of:

Laura A. Callaway Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

Joseph P. Eger Vice President

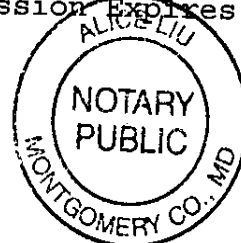
STATE OF MARYLAND COUNTY OF MONTGOMERY

On December 12, 2000, before me, the undersigned, personally appeared JOSEPH P. EGER who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument and the purposes therein contained by signing the name of the corporation by him/herself as Assistant Vice President.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

Prepared by: Chevy Chase Bank, F.S.B. Attn: Loan Servicing/Release Dept. 6151 Chevy Chase Drive Laurel, MD 20707 MR016/RA7

Notary Public: ALICE LIU My Commission Expires: 01/29/03



Handwritten initials

Lot 2 in Block 27 in O. Reuter and Company's First Addition to Morgan Park Manor, being a subdivision of Blocks 1, 2, 7 and 8 of subdivision of the West Half of the South East Quarter of Section 13, Township 37 North, Range 13 East of the Third Principal Meridian (except the South 240 feet of the West Half of Block 2 and the North 120 feet of said Block 2) in Cook county, Illinois.

93868947

PERMANENT INDEX NUMBER: 24-13-411-015

37th

which has the address of 10859 S. Talman Ave, Chicago Illinois 60655 ("Property Address");

[Street, City].

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9212).01
642184229

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



Mail To # 1861490

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602