UNOFFICIAL COP \$\square\$051019 8641/0115 49 001 Page 1 of

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Cook County Recorder

27.00



# CONTRACTOR'S CLAIM FOR LIEN

## PREPARED BY:

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# OD10051019 Page 2 of

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# **CONTRACTOR'S CLAIM FOR LIEN**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

The claimant, GLENN H. JOHNSON CONSTRUCTION COMPANY of Chicago, County of Cook, State of Illinois, hereby files notice and claim for lien against MONTGOMERY WARD DEVELOPMENT CORPORATION, or current owner of record (hereinafter referred to as "owner"), and states:

That on April 24, 2000, the owner owned the following described land in the County of Cook, State of Illinois, to-wit: SEE ATTACHED EXHIBIT A

Permanent Real Estate Index Number(s): 13-24-305-025; 13-24-305-026; 13-24-305-016

Address(es) of premises: 2339 West Addison St., Chicago, IL 60618

That on April 24, 2000, the claimant made a contract with Montgomery Ward & Co., Incorporated ("Wards") to furnish all labor and materials in the construction and/or remodeling of improvements on the premises for the sum of \$1,424,516, and that on November 1, 2000, the claimant completed thereunder all work required under the contract. The owner knowingly permitted Wards to enter into such contract for improvement of the premises.

That at the special instance and request of Wards, as knowingly permitted by the owner, the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$85,003 and completed same on November 1, 2000.

That said owner is entitled to credits on account thereof in the amount of \$1,247,841.90, leaving due, unpaid and owing to the claimant, after allowing a credits, the sum of \$261,677.10, for which, with interest, the claimant claims a lien on said land and improvements.

GLENN H. JOHNSON CONSTRUCTION CO.

By: Richard D. Hill, Vice President

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

The affiant, Richard D. Hill, being first duly sworn, on oath deposes and says that he is the Vice President of Glenn H. Johnson Construction Co., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

Subscribed and sworn to before me this  $17^{-7}$  day of January, 2001.

Notary Public

"OFFICIAL SEAL"
ANNAMAE GONSIOREK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/5/01

UNOFFICIAL COPY Page 3 of 3

### **EXHIBIT A**

BLOCKS 3 AND 4 TAKEN AS A TRACT (EXCEPT THE SOUTH 33.0 FEET THEREOF AND EXCEPT THE SOUTH 115.0 FEET OF THE NORTH 563.0 FEET OF THE EAST 335.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) AND EXCEPT THE NORTH 448.0 FEET OF THE EAST 213.57 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) AND EXCEPT THE NORTH 123.0 FEET OF THE WEST 90.0 FEET OF THE EAST 450.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE'S THIRD SUBDIVISION AND OF Ox Coot County Clark's Office ELSTON AVENUE AS SHOWN BY PLAT RECORDED JULY 5, 1905, IN BOOK 90 OF PLATS, AT PAGE 11, IN COOK COUNTY, ILLINOIS.