### UNOFFICIAL CO®16051142

GEORGE E. COLE® LEGAL FORMS

No. 822 REC December 1999 5006/0023 55 003 Page 1 of 4 **2001-01-22 14:09:43** Cook County Recorder 27.50

QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

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COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



| for a particular purpose.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| THE GRANTOR(S) LRNEST C. COLEMAN, JR. Above Space for Recorder's use only                                                                                                                                                                                                                                                                                                                                                                          |                                   |
| of the City cf Chicago County of Cook State of Illino                                                                                                                                                                                                                                                                                                                                                                                              | : _                               |
| COMMUNITOR OF TEM ( D.T.D. CO   2 x x x x x x x x x x x x x x x x x x                                                                                                                                                                                                                                                                                                                                                                              |                                   |
| in hand at 1 con a second                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |
| Mame and Address of Grantees)                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| all interest in the following described Real Estate, the real estate situated in commonly known as 5218-B S. Berkeley Ave., Chicago, II (st. address) legally described.                                                                                                                                                                                                                                                                           | y, Illinois,                      |
| SEE ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                       | as:                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of                                                                                                                                                                                                                                                                                                                                        | Illinios                          |
| 20-11-309-028-0000                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11111105.                         |
| Address(es) of Real Estate: 5218-B Berkeley Ave., Chicago, II,                                                                                                                                                                                                                                                                                                                                                                                     |                                   |
| DATED this: 10th day of JAWAY 20 00                                                                                                                                                                                                                                                                                                                                                                                                                | )                                 |
| Please print or type name(s)  Please print or type name(s)  DATED this:                                                                                                                                                                                                                                                                                                                                                                            | (SEAL)                            |
| below(SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                        | (SEAL)                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (-2.12)                           |
| State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said in the State aforsaid, DO HEREBY CERTIFY that ERNEST C. COLEMAN, JR.                                                                                                                                                                                                                                                                                          | -                                 |
| IMPRESS C. COLEMAN, JR.  SEAL personally known to me to be the same person whose name subscribe  SUBSCRIBE O'CONNELL JR foregoing instrument, appeared before me this day in person, and acknowledged that  Notary Public, State of Illinois igned, sealed and delivered the said instrument as his free and voluntary act  My Commission Excires 02/14uses and purposes therein set forth, including the release and waiver of the right of homes | d to the _ h _ e , for the stead. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | )<br>مر                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (                                 |

# 

| THIS IS EXEMPT UNDER PARAGRAPH & SECTION      | N E OF THE REVENUE TRANSFER ACT.     |
|-----------------------------------------------|--------------------------------------|
| 1-10-01 Juli                                  |                                      |
|                                               | l<br>Dx                              |
| 104                                           | days TAWHAR 2001                     |
| Given under my hand and official seal, this   | The MA                               |
| Commission expires 2-14 2002                  | NOTARY PUBLIC                        |
| Total I Oldonas II.                           | Jr., 5544 W (17th St. Oak Forest, II |
| This instrument was prepared by J. O'Connell, | (Name and Address)                   |
| Mr. James J O'Connell                         | SEND SUBSEQUENT TAX BILLS TO:        |
| (Name)                                        | Mr. Ernest C. Coleman                |
| MAIL TO: { 5544 W. 147th \$6., Suite B-4 }    | (Name)<br>5218-B S. Berkeley Ave.    |
| Oak Forest, IL 60452                          | (Address)                            |
| (City, State and Zip)                         | Chicago, IL 60615                    |
| OR RECORDER'S OFFICE BOX NO                   | (City, State and Zip)                |
|                                               |                                      |

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)4 IN RENAISSANCE PLACE HYDE PARK SUBDIVISION BEING A SUBDIVISION IN EGANDALE, A SUSDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK

PARCEL 2: NON-EXCLUSIVE EXSUMENTS FOR THE BENEFIT OF PARCEL 1 FOR COMMON USE AND EMJOYMENT AND INGRESS AND EGRESS AS SET FORTH IN THE COMMUNITY DECLARATION FOR REMAISSANCE PLACE AT HYDE PAR! RECORDED AS DOCUMENT NUMBER 00098916, AS AMENDED. AND-SUPPLEMENTED FROM TIME TO TIME AND AS SET FORTH IN THE DECLARATION FOR RENAISSANCE PLACE AT HYDE PARK TOWNLOWES RECORDED AS DOCUMENT NUMBER 00321326.

John Corto

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person

| an Illinois corporation or foreign corporation authorized to describe business or acquire and hold title to real estate in Illinois, partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a<br>o      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Dated 10-04- 200/10 Signature Erest C Colemanh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Grantor or Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _           |
| Subscribed and sworn to before  me by the said that this day of January Public Notary Public State of Mancies  Notary Public S |             |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n<br>d<br>o |
| Dated /- / Signature Of Signatu |             |
| Subscribed and sworn to before  me by the said Amb O Course this day of Muny Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •           |
| NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ŗ           |

Misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook county, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)