Dec.26, 2000 10:51AM

UNOFFICIAL COMMON F 805 Page 4

1960/0038 19 005 Page 1 of 3 2001-01-22 09:16:21

Cook County Recorder

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WARRANTY DEED

MAIL TO:

Mr. Cary K. Kabumoto, Esq. 5204 N. Christiana Avenue Chi cago, Illinois 60625

SEND SUBSEQUENT TAX BILLS TO:

Jung Whan Choi and Hey Yung Choi

2644 Canterbury Drive

Northbrook, Illinois 60062

THE GRANTOR(S),

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE

RUZING MEADOWS

Dennis C. Linehan

of the City of Northbrook, County of Cook. State of Illinois for the consideration of Ten and 00/XX------(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to

Jung Whan Choi and Hey Kung Choi, hus bound twife

not as tenants in Common or as Joint Tenants but as TENANTS BY THE ENTIRETY, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

see attached legal

Commonly known as: 2644 Canterbury Drive, Northbrook, Illinois 60062

P.I.N.: 04-16-304-013-0000

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 1999 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

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MORTON JAY RUBIN AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: R83027

PROPERTY ADDRESS: 2644 CANTERBURY DRIVE

NORTHBROOK, IL 60062

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN WILLOW CREEK DEVELOPMENT COMPANY, A SUBDIVISION OF LOT 13 AND THE WEST 1/2 OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE TITED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clarks Office

PERMANENT INDEX NO.: 04-16-304-013-0000



