

UNOFFICIAL COPY

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2001-01-22 11:09:39

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:
DANIEL PODBIELSKI
LIDIA PODBIELSKI
2623 S SCOTT ST
DES PLAINES, IL 60018



0010051851

Loan No. 306898837

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **2623 S SCOTT ST, DES PLAINES**

Permanent Tax No.: **APN 09332070210000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DANIEL PODBIELSKI AND LIDIA PODBIELSKI**, to **GREENPOINT MORTGAGE FUNDING, INC.** on **October 20, 1999**, and recorded in Document No. **09118919**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **GREENPOINT MORTGAGE FUNDING, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 27, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

[Signature]
Becky Smith

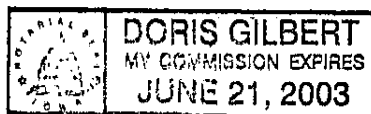
STATE OF IOWA
County of Black Hawk

On **December 27, 2000**, before me, Doris Gilbert, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **Doris Gilbert**

Expiration Date: **06/21/2003**
2000-12-18



(Notary's Seal)

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EXHIBIT A

LOT 3 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE UNIT NO. 3, A SUBDIVISION OF THE EAST 207 FEET OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH , RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office