

UNOFFICIAL COPY

0010051856

8654/0165 27 001 Page 1 of 2
2001-01-22 11:12:03
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
JAMES R LARSON
CAROLE LARSON
7719 S NARRAGANSETT
BURBANK, IL 60459



Loan No. 008664450

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 7719 S NARRAGANSETT, BURBANK
Permanent Tax No: 19223000510000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES R. LARSON, CAROLE E LARSON, AND KIMBERLY LARSON, to GL MORTGAGE CORPORATION on July 29, 1994, and recorded in Document No. 94686090, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by WELLS FARGO BANK, N.A. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 27, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation



By: [Signature]
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: [Signature]
Becky Smith

STATE OF IOWA
County of Black Hawk

On December 27, 2000, before me, Doris Gilbert, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2000-12-19



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

009330
3338
250-9401
IL
Cook

THE NORTH 10 FEET OF LOT 36 AND LOT 37 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 16 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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