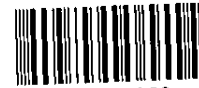


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8/54/01/2 27 001 Page 1 of 2
2001-01-22 11:22:37
Cook County Recorder 23.50



0010051863

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Angeles Medina

PCL# 14-29-116-039-0000

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7135602
Commitment# 9751

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 5/30/00, Executed by:
LAURA J. ZOGRAFOS Mortgagee as per MORTGAGE recorded as Instrument No. 0049398 on 6-05-00 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 063 03 0447 000
WESTLAND CITY TREASURER
Original Mortgage \$46,000.00
1518 OAKDALE AVENUE UNIT #2, CHICAGO, IL 60657

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

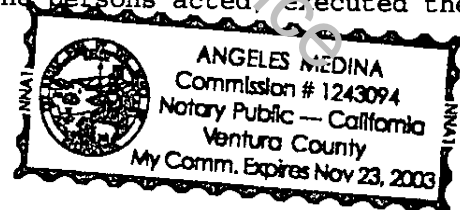
Dated: 10/03/00
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 10/03/00 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Angeles Medina
Angeles Medina



Prepared by: Angeles Medina
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063
Phone # (805) 577-4729 Extn: 4729

5-4
P-2
S-
M-3
JMK

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN THE 1518 WEST OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 IN ROOD'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00393183, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00393183.

PIN: . 14-29-116-039-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

00419898

Cook County Clerk's Office