

1st LN#: 041019478



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OPTION ONE MORTGAGE CORPORATION, a California corporation
whose address is 3 Ada, Irvine, CA 92618 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
BANKERS TRUST COMPANY, as trustee for the registered holders of Solomon Brothers Mortgage
Securities VII, Inc., under the applicable pooling and servicing agreement. (Assignee)
3 Park Plaza, 16th Floor, Irvine, CA 92714
Said mortgage is recorded in the State of IL, County of Cook
on 09/29/98 as Instrument/series/file: 98870970
Original Mortgagor--: SHERRELL MORGAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 5, 1998
OPTION ONE MORTGAGE CORPORATION

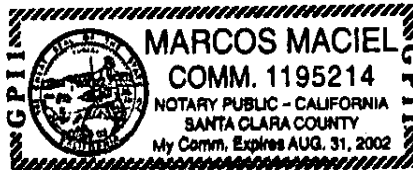
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 12/15/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
OPTION ONE MORTGAGE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
OPTION ONE MORTGAGE CORPORATION.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 041019478 (12-031 IL Cook)

Tax ID #: 16-13-408-034

Date of mortgage: 02/17/98

Property Address: 2730 W Polk Street, Chicago, IL 60612

LOT 35 IN BLOCK 1 IN A. J. ALEXANDER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 BOTH OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office