

UNOFFICIAL COPY

0010051961

18:11:00 17 001 Page 1 of 3
2001-01-22 11:36:21
Cook County Recorder 25.50



0010051961

Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945

Loan # 8300413
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **The Chase Manhattan Bank, as Trustee of the First Alliance Mortgage Loan Trust 1996-2, without recourse**, (herein "Assignee"), whose address is 450 West 33rd Street, New York, New York, 10001, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 2/26/96, made and executed by **Borrower(s): H. ROBERT TIPPIE AND LINDA L. TIPPIE, HIS WIFE, AS JOINT TENANTS** in which MORTGAGE is of record in:

Book/Volume: Page No.:
Instr/Doc No.: 96197041
Othr Ref No.:
Parcel/Tax ID#:
Twtnshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$80,250.00
Original Beneficiary: COAST SECURITY MORTGAGE, INC. A CALIFORNIA CORPORATION
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 3813 WEST 214TH STREET MATTESON 604430000

which was recorded on 3/14/96 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

BATCH
Lot 19

SB
2/22/97

Page 2 Loan# 8300413

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

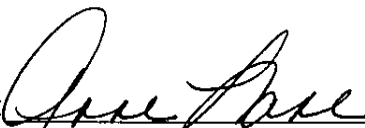
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



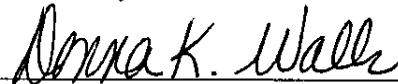
State of California
County of Orange

FIRST ALLIANCE MORTGAGE COMPANY

By: 
Name: Anne Lane
Title: Vice President

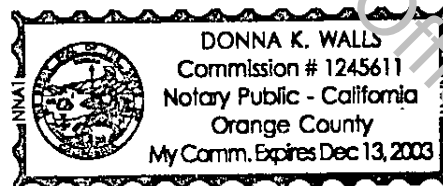
On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Anne Lane, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

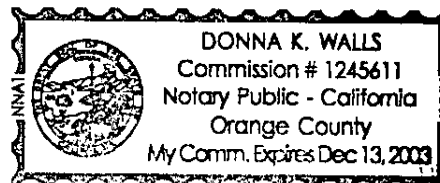


Notary Public: Donna K. Walls

My commission expires: December 13, 2003



Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.



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ORIGINAL

8300413

DAVID D. ORR

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

No. 4526

SEPTEMBER 8,

~~19~~ 2000

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

31 — 23 — 306 — 028

BEARS THE FOLLOWING LEGAL DESCRIPTION

LOT 81 EXCEPT THE EAST 30 FEET THEREOF AND ALL OF LOT 82 IN BUTTERFIELD CREEK SUB-

DIVISION UNIT 1, A SUBDIVISION OF PART OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

All [Signature]

Supervisor of Maps and Plats.

0010051961

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