

UNOFFICIAL COPY

0010051969

8/21/07 17 001 Page 1 of 3

2001-01-22 11:42:17

Cook County Recorder

25.50



0010051969

Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 1804227
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-3, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, MD, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 7/22/99, made and executed by **Borrower(s): SCOTT NELSON AND JODINE KURTZER, HUSBAND AND WIFE** in which MORTGAGE is of record in:

Book/Volume: **Page No.:**

Instr/Doc No.: 99798320

Othr Ref No.:

Parcel/Tax ID#: 12-25-325-006-1017

Twtnshp/Borough:

Trustee Name (DOTs only) :

Original Loan Amount: \$33,942.00

Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY

Dist/Sect/Blck/Lot: //

Prop. Add (if avail.): 7650 W ALTGELD STREET #302 ELMWOOD PARK 607070000

See Attached Exhibit 'A' for Legal Description

which was recorded on 8/20/99 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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Page 2 Loan# First Alliance

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 24th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: *Anne Lane*
 Name: Anne Lane
 Title: Vice President

State of California
County of Orange

On July 24, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Anne Lane, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

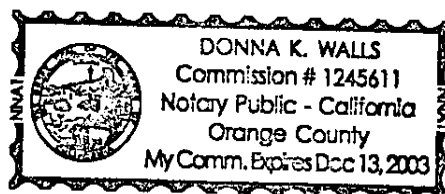
Witness My Hand and Official Seal.

Donna K. Walls

Notary Public: Donna K. Walls

My commission expires: December 13, 2003

Prepared by RCG, Inc., 505 A San Marin Drive, Novato, CA 94945 (415) 898-7200



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DAVID D. ORR

1804227

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

No. 4509

SEPTEMBER 7,

19 2000

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

12 - 25 - 325 - 000-1017

BEARS THE FOLLOWING LEGAL DESCRIPTION

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AUTUMN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25176289 IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

Alfred J. ...

Supervisor of Maps and Plats.

0010051969

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PROPERTY OF COOK COUNTY CLERK'S OFFICE