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0010051970

85/17007 17 001 Page 1 of 3
2001-01-22 11:42:57
Cook County Recorder 25.50



0010051970

Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94947
Loan # 1803939
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1998-4, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 10/16/98, made and executed by **Borrower(s): JESSICA CHRISTMAS AND WAYNE CHRISTMAS, HER HUSBAND, IN JOINT TENANCY** in which MORTGAGE is of record in:

Book/Volume: 3455 **Page No.: 0003**
Instr/Doc No.: 08057212
Othr Ref No.:
Parcel/Tax ID#:
Twnshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$110,178.00
Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 9027 S. BLACKSTONE AVENUE CHICAGO 606190000

which was recorded on 11/23/98 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

SV
PB
Jury

Page 2 Loan# 1803939

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: *Anne Lane*
Name: Anne Lane
Title: Vice President

State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Anne Lane, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Donna K. Walls
Notary Public: Donna K. Walls

My commission expires: December 13, 2003

Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.



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ORIGINAL

1803939

DAVID D. ORR

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

No. 4527

SEPTEMBER 8,

XXXX 2000

19

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

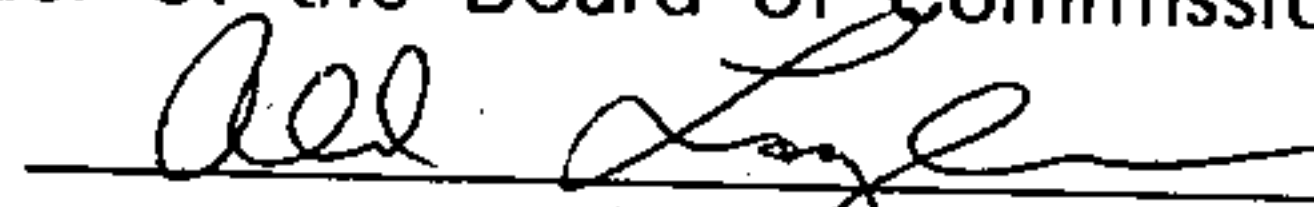
25 — 02 — 225 — 009

BEARS THE FOLLOWING LEGAL DESCRIPTION

LOT 28 IN BLOCK 2 CALUMET GATEWAY, A RESUBOF PART OF CALUMET AND CHICAGO CANAL AND
DOCK COMPANY'S SUBDIVISION OF SECTION 2 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County



Supervisor of Maps and Plats.

0010051970

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 1st day of January, 1900.

Property of Cook County Clerk's Office

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