

UNOFFICIAL COPY

0010051971

06/17/008 17 001 Page 1 of 3

2001-01-22 11:43:30

Cook County Recorder 25.50



0010051971

Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 1803932
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1998-4, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 10/14/98, made and executed by **Borrower(s): WILLIAM A PARKER AND DELORES PARKER, HIS WIFE IN JOINT TENANCY** in which MORTGAGE is of record in:

Book/Volume: 3455 Page No.: 0002
Instr/Doc No.: 08057211
Othr Ref No.:
Parcel/Tax ID#: 25-08-104-066-0000
Twshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$75,990.00
Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 9849 S WINSTON CHICAGO 606430000
See Attached Exhibit 'A' for Legal Description

which was recorded on 11/23/98 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

54
1/23/01
[Signature]

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

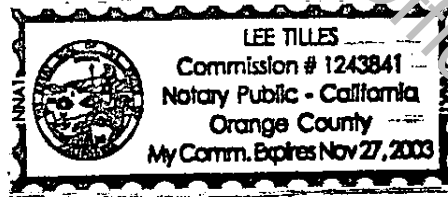
By: [Signature]
Name: Jerry A. Hager
Title: Vice President

State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrume it who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

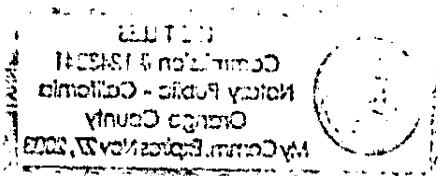
Witness My Hand and Official Seal.

[Signature: Lee Tilles]
Notary Public: Lee Tilles
My commission expires: November 27, 2003



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Property of Cook County Clerk's Office



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ORIGINAL

1803932

DAVID D. ORR

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

No. 4518

SEPTEMBER 8,

~~XX~~ 2000

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:
25 - 28 - 104 - 006 BEARS THE FOLLOWING LEGAL DESCRIPTION
THE SOUTHERLY HALF OF LOT 28 IN BLOCK 3 IN HILLARD & DOBBINS 1ST ADDITION TO WASHINGTON
HEIGHTS. A SUBDIVISION OF SECTION 7, 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

Ally Log...

Supervisor of Maps and Plats.

0010051971

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