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2001-01-22 14:32:10
Cook County Recorder 23.50



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Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc.
3790 Via De La Valle #204
Del Mar, CA 92014
(619) 558-1834 [DS098FU5S60544]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 10/02/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL as follows:

Loan Number: * 7 1 0 5 6 4 7 * 3782539 1947088809	BORROWER(S): JESUS ALMANZA, LILIA, ANA	Recording Date: 03/03/99 Inst/Doc#: 99202802 PIN: 17-29-423-022
Property Address: 2952 SOUTH FARREL ; CHICAGO IL 60608		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest:
By:
Name: Michael T. Oliver
Title: Secretary

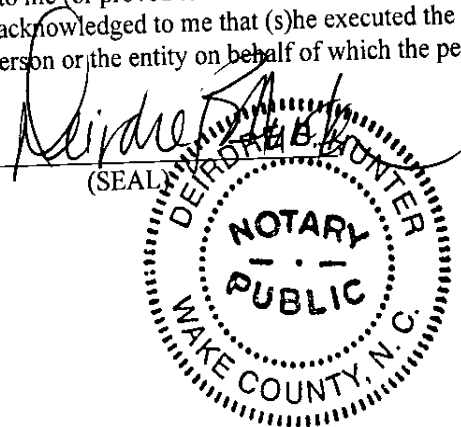
By:
Name: William T. Fowler
Title: Assistant Vice President

Witness By:
Name: Gail Norggins

State of North Carolina)
) SS:
County of Wake)

On 07/31/00, before me, Deirdre Hunter, a Notary Public for the aforesaid state and county, personally appeared William T. Fowler, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Deirdre Hunter, Notary Public, By:
State of North Carolina, Wake County, Commission Expires: 09/19/00



5/18
02/20
17/18

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99202802

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

7105647

File No.: C140701.

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOTS 21 AND 22 OF SUBDIVISION BLOCK 1 IN STINSON'S
SUBDIVISION OF THE NORTHERLY PART OF LOT 6 IN BLOCK 25 IN THE CANAL
TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office