Loan #: 998193034

UNOFFICIAL C

2001-01-22 14:06:21

Cook County Recorder

23.50

When Recorded Mail To: LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007 00152280

Prepared By: Capital Mortgage Services, LLC

-Space Above For Recorder's Use —

CORPORATION

XASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998193034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 2001 executed by LAWRENCE V. TATE, A SINGLE MAN

to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS and recorded as Document No. 00/00 561/60, by the County COOK 60607 described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS A.P.N. #: 20-36-321-016

P.I.N.: 20-36-321-016

Clorks Commonly known as: 8547 S. CONSTANCE, CHICAGO, ILLINOIS 606 14 3 Together with the note or notes therein described or referred to, the money due and to become one thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the On JANUARY 11, 2001 undersigned a Notary Public in and for said County and, State, personally appeared Lakeshove Title Noewy known to me to be the Attorney in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation \pursuant to its by-laws or a recolution of its Board Af Rirectors and that he acknowledge said instrument he the free act and deed of said corporation

Notary Public

-County, Fl

My commission Expires:

CAPITAL MORTGAGE SERVICES, LLC, AN ILLINO'S LIMITED LIABILITY AKEOLONE

Its: Attorney in FACT

CORPORATAON

Witness:

OFFICIAL SEAL COREY J. ALLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-2002

UNOFFICIAL COPY

Property of County Clerk's Office

OFFICIAL SEAL OORBY J. ALLEN MY COMMISSION EXPIRES 3-17-2002

Exhibit A **Legal Description**

LOT 28 (EXCEPT THE SOUTH 20 FEET 3 INCHES THEREOF) ALL OF LOT 29 AND THE SOUTH 1 FOOT 9 INCHES OF LOT 30 IN THE SUBITVISION OF BLOCK 12 IN CONSTANCE, SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION