

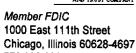
UNOFFICIAL CC

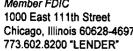
2000-02-09

13:53:38

Cook County Recorder

23.50







RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO. INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULA'S PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Pank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _ Thomas M. & Joel T. Mitchell heir/s, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ____ bearing date the 2nd __day of __August__, Year 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 94730196 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 2 in resubdivision of lots 3 to 6, inclusive, in Cooper's resubdivision of lots 25 to 32 in block 2 in Derby's subdivision of the southwest 1/4 of the northwest 1/4 of section 10, township 38 north, range 14, east of the third principal meridian, in Cook County Illiniois.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 20-10-113-017

Address(es) of premises:

4947 S. Wabash

Chicago, Illinois 60615

UNOFFICIAL COPY 00100522

Witness	hand and	seal, this_	4th day of	February	year of	2000
		_!	Charge Koy	ielis		(SEAL)
		_	Cheryl Kogeli	s , Assistant \	/ice Presid	lent (SEAL)
This instrument	t was prepared by:	- <u>1</u>	PULLMAN BA	NAME ET, CHICAG	O ILLINOI	
STATE OF: COUNTY OF:	ILLINO.S) COOK)			ADDRESS	•	
COUNTY OF:	COOK					
	Y //		r said County, in th			
that Cheryl Ko	gelis <u>, Assistant Vice Fresider</u>	nt of Pullman E	Bank & Trust Comp	any of 1000	E. 111TH	Street, Chicago, IL
60628 persor	nally known to me to be the sa	ne person	whọs	e name <u>IS</u>	_subscribe	d to the foregoing
instrument, ap	peared before me this day	n person a	nd acknowledged	thạt he/she	as such	ASSISTANT VICE
PRESIDENT si	gned, sealed and delivered th	e saidinetrume	ent as his/her free a	nd voluntary a	act, for the	uses and purposes
therein set forth).	4				
Given under my	hand and official seal this _	4th da	ay or <u>February</u>	of 2000	_	1
Commission ex	pires: 8-73-00	Notary Put	olic: Clara	×	ande	rs)
MAIL TO: 7	Thomas M. Mitchell Joel T. Mitchell 4947 S. Wabash Chicago, IL 60615	NOTARY	FICIAL SEAL ARA B ZANDERS PUBLIC, STATE OF ILLIN	3015 3700		
						 *