

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010052427

8658/0111 52 001 Page 1 of 2  
2001-01-22 13:40:11  
Cook County Recorder 23.50



Loan No. 00000003013553850

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roberto Martin, A Bachelor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 1995, and recorded on August 17, 1995, in Document 95545350 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#24254190040000 THE SOUTH 1/2 OF LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCKS 5 IN SOUTH HIGHLANDS A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12513 SOUTH MAPLE AVE, BLUE ISLAND, IL, 60406-0000

Witness my hand and seal December, 13, 2000:

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice  
Vice President



S Y/S  
P 2  
S NO  
M Y/S  
E (S)

# UNOFFICIAL COPY

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 13, 2000.

Debra Wrinkle  
Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Theresa Wiggins  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000003013553850  
County of: Cook  
Investor No: 466  
Investor Category:  
Investor Loan No: 241663364142

Property of Cook County Clerk's Office