

UNOFFICIAL COPY

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)
20072254



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8665/0127 20 001 Page 1 of 2
2001-01-22 12:20:05
Cook County Recorder 23.00

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
GARY ALAN WILKINSON AND SUE ANN WILKINSON, HUSBAND AND WIFE				GARY ALAN WILKINSON AND SUE ANN WILKINSON, HUSBAND AND WIFE		
ADDRESS				ADDRESS		
17835 GOLFVIEW AVENUE HOMEWOOD, ILLINOIS 60430				17835 GOLFVIEW AVENUE HOMEWOOD, ILLINOIS 60430		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.000%	\$75,000.00	06/03/1992	07/01/2007		11-0020693

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 03RD day of JUN 1992 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No. 92404977** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-31-121-003
Address(es) of Premises 17835 GOLFVIEW AVENUE
HOMEWOOD, ILLINOIS 60430

BOX 333-CT

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Witness its hand, this 11TH day of JANUARY, 2001

MORTGAGEE, ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Jerry Gomez
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)

)ss

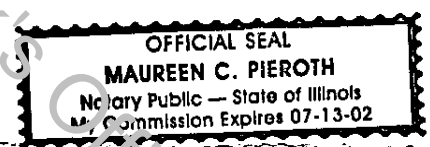
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11TH day of JANUARY, 2001

Commission expires: 7-13-02

Maureen C. Pieroth
Notary Public

SCHEDULE
A



LOT 14 IN BLOCK 1 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660 1/2 FEET OF THE WEST 1321 FEET OF THE SOUTH 530.6 FEET OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 30 FEET AND THE SOUTH 15 FEET OF SAID TRACT) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.