RELEASE DEED NOFFICIAL COPY

0010052633

8665/8173 28 001 Page 1 of 3 2001-01-22 12:57:40 Cook County Recorder 25.00



MAIL TO:

Thaddeus J. Sowinski Laura Ann Sowinski 10834 Windsor Dr. Westchester, IL 60154

Know All Men by These Presents, That Hear's Trust and Savings Bank of the County of Cook and State of Illinois for and in Consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thaddeus J. Sowinski are Laura Ann Sowinski, married to each other, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97946598, and a certain ASSIGNMENT OF MORT CAGE, recorded as Document No. 97946598 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 15-20-319-014

THIS INSTRUMENT WAS PREPARED BY: Nilsa Colon, 111 W. MONROE - 200/19 CHICAGO, IL 60/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 18th day of December, 2000.

Dated this 18th day of December, 2000.

ORGANIZERS OF SEA CONSULTANT OF SEA CONS

BOX 333-CT

B

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for acces and purposes therein set forth.

Given under my hand and seal this 28th day of December, 2000.

OFFICIAL SEAL DARDANELLA JONES Notary Public, State of Illinois ₩ Commission Expires 11/1/04 Clort's Office

UNOFFICIAL C

- 007895572 ESCROW NO.: 1410 - 020070602

STREET ADDRESS: 11030 BURNS

CITY: WESTCHESTER

ZIP CODE: 60154

COUNTY: COOK

TAX NUMBER: 15-20-319-014-0000

DOOR OR

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 5 IN FAIRLAWN SUBDIVISION UNIT NO. 2, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, FOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PFR PLAT THEREOF RECORDED SEPTEMBER 15, 1955 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 16362275, IN COOK COUNTY, ILLINOIS.___ S._ Cotts Office

0010025822