UNOFFICIAL C 863 PR V 001 Page 1 of 2 2 001-01-22 11:04:40

Cook County Recorder

23,50

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST** OF FILED.

001

Loan No. 00000000 1113053059

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dino A Petrin, Married Kathleen J Petrin, Married, its/nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 25, 1997, and recorded on July 31, 1997, in Document 97554284 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15023420190000 LOT 164 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION OF SECTION 2 AND SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1,566 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 500 WINSTON DRIVE, MELROSE PARK, IL, 60160-0000

Witness my hand and seal December, 18, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 18, 2000.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001113053059

County of: Cook Soot County Clert's Office Investor No: 530

Prepared by: Shirley Hudson

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981