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2001-01-22 10:01:17

Cook County Recorder

23.58



## DISCHARGE OF MORTGAGE

A certain Mortgage dated AZNL 26, 1993, was made by CAROL A SWANSON to THE PRUDENTIAL BANK AND TRUST COMPANY, which Dec 1: of Trust was recorded in Instrument No. 93-328470, Book/Record No.—; Page No.—in the amount of \$23,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mongage on December 18, 2000

Witnessed or attested by:

J. MITHCELL

Assistant Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY \\ \}ss.

I CERTIFY on December 18, 2000, M. PECORA personally came before me and this rerson acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL BANK AND TRUST COMPANY, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper correcte officer which an ASSISTANT VICE PRESIDENT of the corporation;
- =(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora RECORD & RETURN TO:

PNC Bank, National Association 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

227 SOUTH HALE
PALATINE IL 60067
PROPERTY ID #: 02-23-111-005

Signed and sworn to before me on December 18, 2000

THE PRUDENTIAL BANK AND TRUS

ssistant Vide President

Notary Public

ACCOUNT #: 84-3-845250105517 MIP

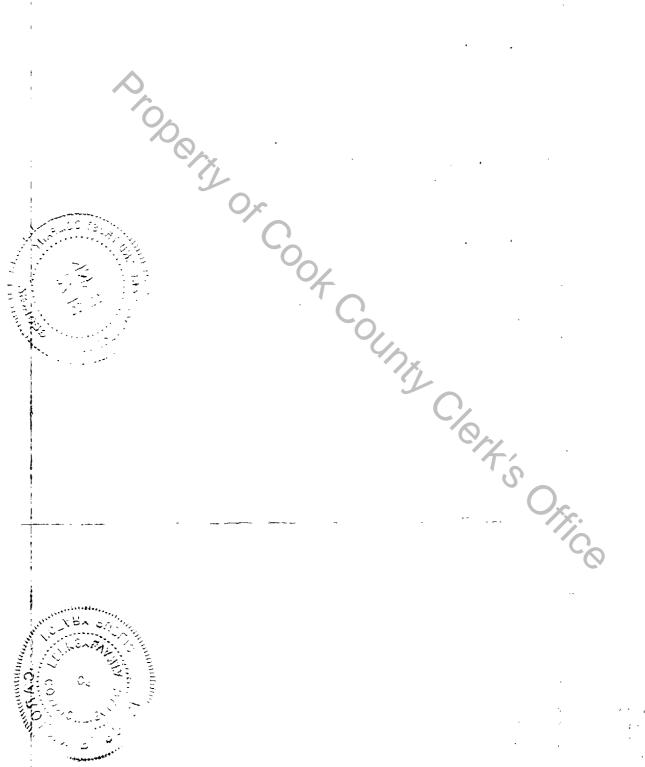
Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Expires Dec. 16, 2002

Member, Pennsylvania Association of Notarles

CONTRACTOR S

P-2 N-V

## **UNOFFICIAL COPY**



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LEGAL DESCRIPTION:

LOT 5 IN BLOCK 6 IN A. T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, A SUBDIVISION IN SECTION 22 AND SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

LOXCOOT COUNTY C/Q,

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office