

UNOFFICIAL COPY

0010053159
8667/0093 51 001 Page 1 of 1
2001-01-22 11:35:42
Cook County Recorder 23.50



15.00 CK01
LPR312/01/00+01:2913:
S05IL 5002339 FILED 1108

FILING DEADLINE IS
PRIOR TO 12/01/00

\$15 Filing Fee
Submit Typed
Duplicate

FORMS OF PAYMENTS
Payments must be made
by certified check,
cashier's check, Illinois
attorney's check, Illinois
C.P.A.'s check or money
order, Payable to
"Secretary of State"
DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

Registered Agent name and Registered Agent's office address.

RICHARD H. MISSNER
676 N MICHIGAN AVE-STE 3100
CHICAGO, IL 60611

Limited Partnership Name: **MISSNER VENTURE PARTNERS II, L.P.**

Secretary of State's Assigned File Number: **S002339**
Federal Employer Identification Number: **363500460**
State of Jurisdiction: **DELAWARE**
Date of formation: **02271987**

if Foreign attach a current Certificate of Good Standing

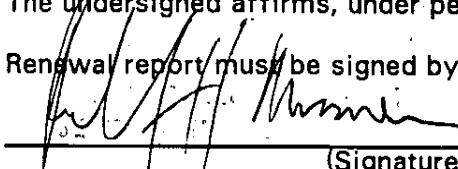
I affirm this limited partnership still exists in Illinois.
This limited partnership validly exists as a limited partnership under
the laws of delaware as of this date.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

676 N MICHIGAN AVE-STE 3100
CHICAGO, IL 60611
COOK

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.



(Signature)
Richard H. Missner, General Partner

(Type or Print Name and Title)

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp
signature may only be used on conformed copies).

002335

S-4
P-1
N
M-1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Rec'd. 2/24/2025